CHRISTMAS NUMBER

THE PACIFIC CHURCHMAN

ADOPTED AS THE OFFICIAL ORGAN OF THE PROVINCE OF THE PACIFIC WHICH INCLUDES THE DIOCESES OF CALIFORNIA, LOS ANGELES, OLYMPIA, OREGON, AND SACRAMENTO AND THE MISSIONARY DISTRICTS OF ALASKA, ARIZONA, EASTERN OREGON, HAWAIIAN ISLANDS, NEVADA, IDAHO, PHILIPPINES, SAN JOAQUIN, SPOKANE AND UTAH

PACIFIC LIBRARY

Stanford University Library

Volume LI.
Number 5.

San Francisco, December, 1915

Price Ten Cents
One Dollar a Year

THE CANADIAN BANK OF COMMERCE

ESTABLISHED 1867

HEAD OFFICE—TORONTO

SIR EDMUND WALKER, C. V. O., L. L. D., D. C. L., PRES.
JOHN AIRD, GENERAL MANAGER
H. V. F. JONES, ASSISTANT GENERAL MANAGER

Capital paid up - - $15,000,000
Surplus - - - - - $13,500,000

NEW YORK AGENCY
16 EXCHANGE PLACE

LONDON, ENGLAND
2 LOMBARD ST., E. C.

Branches in every province of Canada and in Portland, Ore., Seattle, Wash., and Mexico City.

This Bank transacts every description of Banking Business, including the issue of Letters of Credit, Travelers' Cheques and Drafts on Foreign Countries, and will negotiate or receive for collection, Bills on any place where there is a Bank or Banker.

SAN FRANCISCO BRANCH
450 CALIFORNIA STREET
BRUCE HEATHCOTE, MANAGER

The First National Bank of San Francisco

Capital - - - - - - - - - - - - - - - $3,000,000.00
Surplus - - - - - - - - - - - - - - - $1,500,000.00

Drafts for sale on the principal cities in Europe.
Letters of Credit issued for Travelers' use, good all over the world.

CHECKING ACCOUNTS INVITED

First Federal Trust Company

Capital - - - - - - - - - - - - - - - $1,500,000.00

This Company pays interest on deposits, and is prepared to take entire charge of property, both real and personal

TRUSTS OF ALL KINDS SUCCESSFULLY CARRIED OUT

The First National Safe Deposit Vaults

Modern Armor Plate Vaults afford the most perfect protection yet devised for valuables of all kinds.

Safes - - - - - - - - - - - $4.00 a Year
Trunks stored - - - - - - - $1.00 a Month

Directors of the First National Bank and of the First Federal Trust Company

JOHN A. HOOPER
J. G. HOOPER
THOMAS JENNINGS
JAMES K. LYNCH
WALTER S. MARTIN
J. K. MOFFIT
O. K. CUSTING
JAMES D. PHELAN
M. L. REQUA
GEORGE A. KENNEDY
RUDOLPH SPRECKELS
JOHN W. VAN BERGEN
ROLLA V. WATT
GEORGE WHITTELL
CLINTON E. WORDEN

POST AND MONTGOMERY STREETS

The Hibernia Savings and Loan Society

HIBERNIA BANK

(SAVINGS BANK ONLY)

INCORPORATED 1864

CORNER OF MARKET, McALLISTER AND JONES STREETS

ASSETS - - - $61,339,689.55
RESERVE FUND - 3,638,021.57

NUMBER OF DEPOSITORS, 87,162

Open daily from 10 a.m. to 3 p.m.
Saturdays from 10 a.m. to 12 m.

Open Saturday evenings from 6 to 8 o'clock for deposits only.

FACTORY: 327-329 MINNA ST. TELEPHONE SUTTER 1607

JOHN G. ILS & CO.

MANUFACTURERS

FRENCH RANGES AND BROILERS

CARVING TABLES, COFFEE URNS, DISH HEATERS
PORTABLE GAS BAKE OVENS

COMPLETE KITCHEN AND BAKERY OUTFITS

OFFICE AND SALESROOM
839-841 MISSION STREET
BET. FOURTH AND FIFTH STS.

SAN FRANCISCO CALIFORNIA

The Pacific Churchman

Published by the Diocese of California and in the interests of the Church in the

Province of the Pacific

Subscription Price—$1.00 a year, in advance

BOARD OF TRUSTEES

MR. R. M. J. ARMSTRONG
MR. A. C. KAINS
MR. J. S. WALLACE

EDITOR

REV. FRANK H. CHURCH
1217 Sacramento Street, San Francisco
Telephone Franklin 341.

BUSINESS MANAGER

F. T. FOSTER
342-348 Howard Street, cor. Fremont
San Francisco, California

Telephone: Kearny 1727

All matter intended for the Editor should be addressed: "The Pacific Churchman," 1217 Sacramento Street, San Francisco.

TO EDITORS OF GENERAL AND DIOCESAN CHURCH PAPERS: Kindly see that the address on your mailing list of the PACIFIC CHURCHMAN is 1217 Sacramento Street, San Francisco.

To PUBLISHERS: Kindly send books for review to the office of the Editor, 1217 Sacramento Street, San Francisco.

To CORRESPONDENTS in the various Dioceses and Districts of the PROVINCE OF THE PACIFIC: Kindly send us news items so that we may receive them by the 20th of each month. Address the Editor at 1217 Sacramento Street, San Francisco. If an illustration is desired please send cut. Short items may be sent as late as the 25th.

Business Communications should be addressed: 342 Howard St., San Francisco, Cal.

All Subscriptions continued unless ordered discontinued.

New Subscriptions are acknowledged by sending the paper.

When a change of address is desired, both the old and the new address must be given, including town, county and State.

Entered at the San Francisco Postoffice as second class matter.

DECEMBER CALENDAR.

5—2nd Sunday in Advent.
12—3rd Sunday in Advent.
15-17, 18—Ember Days.
19—4th Sunday in Advent.
21—St. Thomas, Apostle.
25—Christmas Day.
26—St. Stephen, Martyr.
Sunday after Christmas.
27—St. John, Evangelist.
28—The Innocents.

Editorial

Advent

In the Advent season the Church endeavors not only to prepare us for a proper celebration of the anniversary of the birth of our Lord and Saviour, but also for His second coming, that we may give a good account of our stewardship. Man is endowed with physical and mental qualifications capable of development for good or for evil. All the grace needed for the working out of his salvation is offered him in the Church of Christ so that it is his own fault if he does not "make his calling and election sure." He has capacity for greatness which has only to be aroused and developed by the grace of God.

Canon Liddon asks in one of his Advent sermons at St. Paul's Cathedral: "Why is it that the great Festivals of the Christian Church do so much less for many of us than might have been expected, in the way of helping us to understand and to live by the central truths of the Christian Creed? One answer which may be given to that question is that *we do not prepare for them.* We allow ourselves to drift up to the morning of the day without giving it a thought. And the consequence is that its brief hours have passed before we have made any serious effort to enter into its idea and object. Now, one design of the Church of Christ in observing such seasons as Advent and Lent, is to lead Christians to think of what is meant by Christmas and Easter before they actually arrive."

During the four weeks of Advent the Church endeavors to instill into our minds the purpose of Christ's first and second coming.

She shows us in the Scriptures appointed to be read, the long and careful preparation which was made for centuries for the first coming and then "*when the fullness of time was come, God sent forth His Son.*" And yet when He came we are told that "He came unto His own and His own received Him not." "His own" then were God's chosen people, the Jews, whose Law and Prophets, whose Sacrifices and Festivals were prefiguring the ONE Who was to fulfill all their expectations of a Messiah and Saviour. And yet they had been such formalists, such self-seekers, so blind to the teachings of their ritual that they rejected Him.

The Advent Appeal—"Come unto Me."

We, too, are "His own." Signed and sealed in Baptism and Confirmation as His soldiers and servants to aid Him in His endeavor to save us and all mankind. The blessed truths of His Incarnation and Redemption are kept constantly before us as in the round of the Christian Year we follow Him in His life, death, resurrection and Ascension, that we may be prepared to receive Him when He shall come to receive us into His Heavenly Kingdom. Are we using this time of preparation as we should? Are we watching for and preparing for His coming? Or are we absorbed in the cares and pleasures of this world, forgetful of our solemn vow of allegiance? Are we rejecting Him?

Let us not forget that some of the signs of His coming were to be "wars and rumors of wars, distress of nations, men's hearts failing them for fear," and should we, too, be involved in the great struggle for life which now envelopes most of the old world, we will need all the spiritual strength which it is our privilege to acquire if we will only faithfully use the means of grace and strength offered us in His Church. Let this Advent season be a time for heart-searching and reconsecration that we may do our part in establishing that "righteousness that exalteth a nation" and hastens the coming of His Kingdom in the hearts of mankind.

F. H. C.

The Children of the Province of the Pacific

The visitor to the great Panama Exposition in San Francisco who examined the exhibits made by the different States included in the Province of the Pacific must have been impressed with one thing above all others, namely, the amount of space and attention given to the work for, and by, the children in the public schools. Nowhere in the United States does one observe a more profound interest in the education of the young. Our legislators wisely recognize that with the children lies the hope of the future, and in every State of our Province public provision is made for the education of our youth, from the kindergarten period through that of the university. There is a lesson here that our Church would do well to learn, not only on the Pacific Coast, but throughout the whole country.

The statement is being made that the Methodists in the last eight years have added 1,200,000 scholars to their Sunday schools. In the last five years our beloved Church seems to have added less than 20,000. This comparative figure must come as a shock to anyone who has any convictions as to the part that the Episcopal Church should play in our national religious life. Those who are living and working in the Province of the Pacific cannot fail to be inspired with the faith that we live in that part of the nation that has the greatest promise for the future. We are laying foundations. We have the opportunity of achieving

large things for Christ through our branch of His Church. The future, however, must lie with those who care for the children. Nothing can be sadder or more ominous to one who takes a long view than the spectacle of so many of our Mission Stations in which nothing, or next to nothing, is done for the children and the young people. In so many places where our missionaries go there are no Sunday schools at all. For some reason or other our Church has never seemed fruitful soil for the development of Young Peoples' Societies. In the Church bodies all about us young men and women, in the period of life when they naturally seek each other's society, are working together for the Kingdom of Christ. Is the genius of the Church opposed to such organizations, or have we simply been asleep in regard to the significance of this great field of work? In any event we must reach out, as we have not yet begun to reach out, for our children and our youth. We boast of the fact that we are a teaching rather than a preaching Church. In one sense this is true. The Church's method as expressed in all our formulaes, in the Church Year, and in our general way of doing things, is purely educational. But when it comes to the individual children and young men and women it is certainly an open question as to whether the Church and Churchmen are as interested in them as in the adults. Surely we need to arouse ourselves to the importance of this work.

The Province of the Pacific could achieve no more significant result than to do a religious work among the children of the Pacific Slope which may be reasonably compared with the regular educational work which is being done by the State. H. P.

"UNDER THE KNIFE."

Firm gentled skill with kindly touch displayed,
And suff'ring soothed in every painful part
By surgeon's science and high healing art
As fleshly ill under the knife was laid.
Thy Presence felt to make one unafraid
O Christ, the shadow of Thy cross athwart
Each falt'ring step new steadiness to start
Veil'd chastening love while love the chastening stayed.
Dread discipline so blest from benign blade
To teach a little more of what Thou art
Illuming chastisement on life's dark chart,
To hold before us crown of thorn-gemmed braid.
With sweet assurance from those who prayed
Came seraph strength from Calvary conveyed.

St. Luke's Hospital,
San Francisco.

The Little Man

And he sought to see Jesus who he was and could not for the crowd for he was little of stature; and he ran on before and climbed up into a sycamore tree.—Luke 19:2.

Some of you remember the funny little picture in the old New England Primer of Zaccheus, very small of stature with a very big turban and beside him the diminutive tree which he is about to climb. The words of explanation once read are never forgotten:

Zaccheus he
Did climb a tree
Our Lord to see.

It is not of the doggerel verse or the quaint picture of which I am to speak to you this morning, but rather of the symbolism of the little man climbing the tree to see Jesus. The little man has to do it today just as much as in the time of Jesus' ministry in Palestine. He may hear about Jesus; he may run in the crowd after him; but he never really sees him until he climbs a tree. He may even call himself a Churchman—that is running in the crowd—but the real Jesus is invisible to him just because he is little.

Let us see how it works out. I do not think it is altogether easy to define littleness although we know it very well when we see it (in others). Perhaps, to make an attempt at it, we might say that the little man is the man who estimates all of life in terms of his own small surroundings and ambitions. All but a very few men must spend their lives in occupations and pass through experiences which are of supreme importance to themselves but which bulk very small in the total of human experience and world history. The suffering of one wretched wounded soldier on the battlefields of France counts for little in the mighty movements of armies. If that soldier, French cab driver from Paris or German vine-dresser from the sunny Rhine Valley, as he may be, is a big-souled patriot his chief interest even though he groan in agony, is not what happens to him but what happens to his army. But if morally he is of Zaccheus size, a little man, he curses the war and cares for nothing but the hope of relief. He is judging the mighty issues involved by his own petty interests. He is getting things out of proportion.

It is because he gets things out of proportion that the little man may be detected often times by his lack of the sense of humor. You remember the amusing story of the little Mayor of the little English town. Nobody outside the little town had ever heard of him; but a flowing robe and a gold chain had turned the little man's head. He went traveling on the continent. In a certain crowded picture gallery he met a friend who rushed up to him, holding out his hand and calling him by name. "Sh-sh-sh," whispers the Mayor, "I don't want to be troubled by the reporters. I am traveling in cog." He is little because a thing which in God's universe bulked so little as that office in the little town was seen as if the eyes of the world were upon it.

Or one discovers the same kind of principle at work in that famous epitaph which Mr. Sapsea in Dicken's Edwin Drood wrote for his wife. You remember the substance of it—"Ethelinda, reverential wife of Mr. Thomas Sapsea, whose knowledge of the world though somewhat extensive never made him acquainted with a Spirit more capable of looking up to him." Why is it so hugely funny, so fearfully pathetic, and so essentially little? We know that Mr. Sapsea is a little man without any further acquaintance. It is because he sees that wonderful universal fact of love, that supreme glory of human life, that one thing which links man to God, only as an outpouring of admiration for him; and he is so very small and unimportant a person and all his little affairs are so supremely negligible. He, himself, is so insignificant as compared with the great wealth of divine love which his poor wife had poured out upon him.

There is the principle. One can easily see how it is carried out in many different spheres of life. Mr. Sapsea is a good illustration of the little man in home life. It is not just selfishness,—a man may be a brute and tyrant in his household and not be strictly a little man. It is the kind of selfishness which is blind to any larger standards of judgment than one's own interests and which is therefore, always measuring great things by things which are really small. So the small man in the home takes all the love that is lavished upon him, all the tender care and the constant and devoted service as his just due. It never awakens the glow of wonder at the mystery of love. He never feels a sense of his own unworthiness; his imagination is never touched. He judges all this great and splendid and glowing thing, this mirror of the Divine, as the just due of "John Smith," who is so insignificant that after all only a few dozen people know anything about him or care.

The small man in the city we know a great deal about. He is a great factor in defeating bond issues for things like playgrounds, parks, or new schools. When the city is discussing a possible civic center he is against it because he has no need of any such thing himself. He measures public needs by his own wants or by his own pocket book. I do not mean to imply that all bond issues are necessary or wise or good. I am merely trying to point out how the little man comes to oppose the best of them. You cannot fire him with any zeal for a beautiful city or for any fine symbols of the common life; for every appeal leads him always back to himself and he measures the large public policy by his own interests and they (we know) are so small. To the same kind belongs the man who embarks in some noble cause and then deserts because he is not treated quite as he thinks he ought to be. Achilles sulks in his tent; he cannot have the slave girl he wanted, and so he will not fight. The Greeks may suffer. Troy may stand eternally, but Achilles does not care. The really big things are entirely subordinate to what Achilles wants.

I take it that every University could show examples of men who will not go in for football or leave the crew in the middle of the season because of some slight to themselves. They are little men. Things are out of proportion. They judge the world and its great causes by their own petty interests. "Baby" we say to Achilles, and "baby" we ought to say to many another man who is too small to give himself loyally to great causes and who sulks when the battle is on.

One more illustration will suffice: We find the little man in the Church among both the laity and the clergy. He is, for

example, the ecclesiastic so burdened with a theory that he loses touch with life. I heard once of a priest, a missionary in a northern country, whose house burned down. The stove pipe was defective and the roaring fire necessary in zero weather one day set the house on fire. Said the bishop to the clergyman: "Didn't you know that the stove pipe was defective?" "Yes." "Well, a few moments could have fixed it?" "Yes." "Why didn't you do it?" "There was no layman around and I did not consider it a priest's business." The bishop told me the story himself. There are some clergy who will not only give time and energy to establishing one small matter of ritual or some utterly insignificant principle of administration in a parish, but are willing for such to break up the peace of the parish. They cannot see anything except in the light of its relation to their own small vision. The world is shut off. And so among the laymen there are those who will sulk in their tents, or fight a whole congregation into trouble in order to see a like or dislike of their own prevail. They cannot see what they want in the larger light of the world. There are little Episcopalians who measure all things in heaven and earth by the Prayer Book. There are little Churchmen who measure all things by the Apostolic Succession. There are little Christians who measure all things by their own social prejudices.

Now the fate which Zaccheus found impending falls upon all these little men. They cannot see Jesus. I do not mean that they cannot see pictures of Him, that they cannot pray using His name, and bow and say the creed and talk earnestly of their devotion. I mean that they are shut off from that seeing which is understanding. They cannot enter into His life and spirit. They cannot really gaze upon Him with that gaze which moulds them into His likeness. From glory to glory they cannot be transformed as from the Lord the Spirit. They cannot because one of the things about Jesus which expresses the very meaning and spirit of His personality is His bigness. He is so big, so vast, so world-embracing, so generous, that littleness cannot understand Him at all. It is baffled, helpless, but I cannot say wondering for the little man never wonders. He is astonished at the strange action of the big man; but real wonder is itself a big thing. It demands a sense of mystery, of the vastness of being, of unfathomed reaches. The really little man does not wonder at the big man. He thinks him a fool. That was the way Annas and Caiaphas thought about Jesus. That is the way every little man thinks of Him or would think of Him if he could really understand Him. But he cannot for Jesus is inexpressibly big. He measured all things by God and the world. He had no standard but that of perfect service, expressive of eternal and universal love. He was, He is, as big as God, for He is God. He never tested conduct, He never set forth principle, He never acted Himself in any other way than with the vision of God. Peter denies, Judas betrays, the little man would have hated them. The big man looks with the pitying eye of God.

What can the little mayor of the little provincial city understand of Him who cared nothing for the kingdoms of the world because dominion over men's hearts is the eternal thing. What can Mr. Sapsea, complacent in the thought of the reverential wife, understand of the inner spirit of Him who saw all the universe glowing in the fulness of God's love. How can the little man whose added tax outweighs all civic beauty, and all thought of the need of the children, who measures the people's needs by his own pocketbook, how can he understand the great-hearted bigness of Jesus, that kind of carelessness of the things men count so high. Treasure in heaven he asks for, and he seems to have the most perfect indifference to treasure on earth. Or what can the little ecclesiastics, lay or clerical, really know of Him who said that many should come from the east and the west and sit down with Isaac and Jacob and then added that the sons of the Kingdom would be cast out. How the little man of His day howled with indignation when He said the Sabbath was made for man and brushed aside all foolish law about the keeping of the day. And they howl today. They do not understand Him. They cannot. He is too big.

Now when Zaccheus found he could not see Jesus he climbed a tree. He was a rich man. He was not liked by the people but they were a little afraid of him. They bowed as he passed by. He must have felt usually the importance of being on his dignity, of being careful of appearance; but this time! He had realized how little he was, and crowd or no crowd he was going to overcome that littleness. Ah, there is a tree and off he goes, and flowing robe and big turban notwithstanding, he climbs to where he can see Jesus. Imagine a San Francisco millionaire doing it—for the sake of religion! What Zaccheus did was to recognize his littleness. Only through that could he see Jesus. He must be frankly humble. He must frankly confess his own littleness. Then and then only is the vision possible.

What was true for Zaccheus is true for us. There is only one way of getting that bigness which can enable us to see Jesus as He is. I am small. God is big. My concerns are insignificant. Humanity's concerns are vast. What happens to me matters very little. What happens to God's cause and God's people matters everything. We must slightly adapt the figure and say that humility is the tree which we must climb. "None of self and all of thee," must be the refrain of our action. The judgment of all things in the light of God's purposes for all humanity must be our constant endeavor. Or to put it another way we cannot understand until we begin to judge ourselves by Him instead of Him by ourselves; until we humbly recognize our littleness and our insufficiency and turn to Him for guidance and help. We need the spirit of hero worship. That is humility, recognition of littleness, longing to be identified with what is great.

And you see that the moment that that spirit is found littleness is vanished away. The poor wounded soldier on the battlefield lifting his head, straining eye and ear with the one longing to know whether his army is winning, forgetting his wounds in the cause to which he is devoted, is a big man. He is as big as the ideal for which he fights. The eternal bigness of God is become part of him. He has climbed the tree. He can see Christ.

Such is the picture of the little man and such is his task if he will see Jesus. And as we think of this little man I am not sure that we have not reached a hint of the origin of one of our common difficulties in religion, a clue to much of our failure. Let me in conclusion point it out to you.

Men complain of Christ. They ignore Him. They say they cannot see much power or help in Him and again and again may it not be because they are too little. When you and I find that Jesus seems to lose his appeal, that we do not fire with enthusiasm at His word, that we have no joy at His coming, that we are cold to the cry to enter His army, can it be that we are simply little men like Zaccheus? We trot along in the crowd and are content to measure God's vast world by the measure of our petty interests. The wondrous mystery of love is only a tribute to our excellence. The progress of humanity is measured by our account book. Can it be that Christ is too big for us? That is worth consideration; and the way to begin considering is to walk along with Zaccheus for a little while. We may discover that even he o'ertops us. When we have discovered that we know just what to do; and the tree stands near.

E. L. P.

CATHEDRAL NOTES.

In connection with the Advent Mission the Rev. Dr. King of Hollister will assist in an every-member canvass in the interest of the weekly offering (Duplex).

Mrs. J. O. Lincoln's Wednesday evening Class in Personal Religion has proved an invaluable element in deepening the spiritual life of the many who have attended the course.

Mr. Edgar L. Reinholt having resigned his position as Organist at St. John's, will enter upon his duties as Choirmaster at the Cathedral at an early date. Mr. Bayley will continue in his position as Cathedral Organist.

The Dean is planning to give the season of Advent in the Cathedral life a distinctly *Mission* aspect. He has concluded his lectures on Christ's Ministry of Healing, and his Thursday evening lectures on the Bible and Modern Life.

Funds for a scholarship in the Deaconess Training School in Berkeley, are being gathered to found a memorial to Fay Chase Kellogg, first President of the House of Churchwomen. Every Churchwoman is asked to assist with her gift. Money should be handed to Mrs. J. Wilmer Gresham.

The services on Thanksgiving Day, Thursday, November 25th, were as follows: 8:00 a. m., Holy Communion. 11:00 a. m., Morning Prayer with Sermon. The music included Stainer's Te Deum in B flat and Stainer's anthem: "Ye shall dwell in the land." The offering was for the Protestant Episcopal Old Ladies' Home.

The Cathedral Men's Club enjoyed an unusually good program for their open meeting. The entertainment was under the direction of Mr. Edgar L. Reinhold and the Columbia Park Boys' Club gave musical numbers and recitations. After the program was concluded refreshments and dancing followed. The address of the evening was given by Mr. Richard M. White on "Experiences of a Mining Geologist."

An offering was taken for the relief of the unfortunate Armenians who are being subjected at the hands of the Turks to a persecution which is unparalleled in its atrocity, and threatens to exterminate the entire race. The details of the sufferings of this ancient people, involving not only the men of military age but old men, women and children, are heart-rending in the extreme. Thousands have fled to Russia, Persia and Egypt, and are in a most pitiable condition. Immediate help is needed. We have done much for Belgium and Poland. What can we do for stricken Armenia? Special contributions may still be added to the offering.

The National Missionary Campaign

TO THE CHRISTIAN MEN OF THE UNITED STATES.

A Call to Participation and Service in the National Missionary Campaign.

"Behold ye among the nations and look, and wonder marvelously; for I am working a work in your days, which ye will not believe though it be told you."—Habakkuk 1:5:

For the Church of Christ an hour of hours has struck. A days of days has dawned upon it, portentous and challenging. An epoch of crisis has befallen the human race. As never before the whole creation groans with impatience for the revealing of the sons of God. An indictment written in the blood of nations convicts Christendom of having failed to baptize humanity with any such knowledge of Christ as could quench the spark of war-hate before it kindled into flame. Must that failure prophesy continuing failure to come?

A world smitten in battle and writhing in agony from many a yet graver hurt may not be allowed to prove a charge of inefficiency against the Christian religion. But there is no denial that it does prove the inefficient and insufficient application of it. And that returns as an accusation of delinquent stewardship against the trustee to whom the dissemination of Christ's power in the world was committed nineteen hundred years ago—the Christian Church.

The Demand of the Current Epoch.

While sin abounds with such virulent destruction up and down a woeful earth, none who believe in the Gospel's potency may resist an intensifying concern for its wider and more adequate ministration to the needs it was meant to cure. Nor can any heart in which love and pity for a suffering race surpass mere sentiment go unstirred by wish and will to spread through a world without other hope of peace or comfort the healing influences of the Gospel of Christ. The demand of this current epoch, critical for both civilization and religion, is nothing less than a solemn vow from every man of Christ's discipleship, that in this day there shall be set afoot among men one mighty co-operative endeavor to make this world so vitally Christian that love toward God and love among men shall exile forever wars and fighting, selfishness, injustice, bitterness, envy, hate, and every grosser shame from a redeemed earth.

If they will, skeptics may question whether the gentleness of the Son of Man has power to overcome the wrath and clamor of evil human nature. But Christians cannot admit the doubt. No defeat awaits the Church when it enlists with whole heart for its Lord. They who devote to Him the "last full measure of devotion" shall never be ashamed; they shall return and come to Zion with everlasting joy upon their heads.

A Summons to Christian Men.

Impressed with these profound valuations of the meaning of the hour to which God has now brought His Church, and believing that the adversary of souls never pressed on the hosts of Christ an issue of strength so acute as now, the Laymen's Missionary Movement, in consultation and co-operation with the missionary leaders of the Church, summons the Christian men of the United States to a deliberate survey of their obligations to their Master's cause, more serious and penetrating than any self-examination to which they have hitherto subjected themselves.

And to the end of making occasion for such deep and grave inquiry and such lofty resolution as the great day in which we live requires of us all, the Movement has provided—as it trusts under inspiration of the Spirit of God—for holding great rallies for men of the Church in seventy-five distributed and accessible centers of American population from October of the present year to April of the next.

Dates of Conventions Within the Province of the Pacific.

Spokane, Wash.—February 6-9.
Seattle, Wash.—February 9-11, 13.
Tacoma, Wash.—February 9-11, 13.
Portland, Ore.—February 13-16.
Sacramento, Cal.—February 16-18, 20.
San Francisco—February 20-23.
Fresno, Cal.—February 23-25, 27.
Los Angeles—February 27-March 1.
San Diego—March 1-3, 5.

To each of these there will come chosen leaders of thought and action, to lay before such as are desirous to meet and confer thereupon the great charge of God to His contemporary Church, the measureless resources with which He has enriched His people for the doing of His will, and the means which will fairly put to test the primary questions of the ages—whether the followers of Christ are indeed able to take the world for Him.

Every Man Bidden to Take Part.

The schedule of these conventions has been printed and published broadcast. No man whose soul is stirred by this appeal will find himself beyond the reach of one of these conclaves of serious men. Every man whose heart moves him thereto is fraternally bidden to take part in whatever of such gatherings he is able. And all men of consonant mind and temper everywhere are solemnly besought to pray that this prayerfully launched endeavor may continue to the end in utter dependence on God alone, and that it may please Him, as Ruler and Overruler of all things that His servants do for His sake, to ordain through it the beginning of a sublimer vindication of His great purpose to redeem a lost world through the faithfulness of His Church. Let them ask Him now to set in motion the final impulses which will carry His saving message of grace to the last of the uttermost parts, and make it effectual also in the darkest of all nearer nooks of sin.

When these seventy-five several conventions shall have been held it is the intent of the Laymen's Missionary Movement to assemble in the capital city of the nation, toward the latter days of next April, a comprehensive National Missionary Congress. Of the nature of that gathering specific announcement is reserved. In great part its character, like its force, must be the resultant of what the separate city and district conventions are shaped into by the grace of God. But whatever summons to prayer speaks of them includes also this great climax convocation.

May it be the good pleasure of God to let the whole campaign prove an event of superlative dynamic in a time when superlative opportunity constitutes superlative call.

LAYMEN'S MISSIONARY MOVEMENT.

THE OPENING CONVENTIONS OF THE NATIONAL MISSIONARY CAMPAIGN.

An army of 10,984 men registered as delegates to the four great conventions in Chicago, Buffalo, Detroit and Pittsburg, which opened the National Missionary Campaign. This record is nearly double the registraiton of delegates in the same cities at the conventions of the first National Missionary Campaign of 1909-10. Should this rate of increase be maintained, the total of delegates to the 75 conventions in every part of the United States will be 150,000 men.

The opening conventions were notable assemblages. The enthusiasm of being one of a great body of men with a high purpose was seen in the face of every delegate. Earnestness deepened as the great task of the Church in the world was described to the conventions by men who know it. Vision widened before the eyes the registration of delegates in the same of the delegates as one session of the convention followed another and there was evidence that even hardheaded business men were impressed by their responsibility.

The record of paid registered delegates was as follows: Chicago, 4,556; Buffalo, 2,013; Detroit, 1,703; Pittsburg, 2,712.

Chicago broke the record with the largest registration for a men's religious convention in the history of the country. In Buffalo and Detroit the number of delegates in proportion to the population was greater than in Chicago, and in Pittsburg not only was the registration large considering the size of the city, but in interest and in earnestness the convention seemed far ahead of the others.

There was no lack of interest and inspiration. In Chicago the first session began with a "Survey of the World" by missionaries. Conditions in Africa, South America, Europe, Asia, the United States, and the Islands of the Sea, were made to pass in review by men from the missionary firing line in every continent. One of the prominent business men of Chicago, Harry A. Wheeler, chairman of the Chicago Convention Committee, spoke on the "Significance of the Campaign." It was the same in the other conventions. At the beginning, world conditions were set forth to the delegates so that their world-view might be widened and expanded, and then followed the sounding of the challenge to the men in the conventions, of the needs, the opportunities for service, the never-ceasing call, the uplifted cross.

Conditions in Turkey, with all the horrors of the attempted extermination of the Armenians, were described by a missionary who had just returned. A Bishop spoke of the need for a different standard of Christian life in South America, where illiteracy, ignorance and low morality is widespread. An American doctor, who stands high in the Mikado's favor, told of a great medical missionary work in Japan. W. G. A. Millar, purchasing agent of the American Bridge Company, one of the subsidiaries of the United States Steel Corporation, spoke earnestly of what any layman has an opportunity to do. A missionary from Egypt asserted that Mohammedism is disintegrating and brought facts to bear to prove it. Another, who knows Africa as a traveling salesman from Chicago knows the Middle West, described the longings of the people of that continent for the Christ of whom few there have heard.

With impressive and startling facts, with the presentation of the tried and sure remedy for sin-sick persons and

peoples, with the appeal for the enlistment of life and means in world service, the men who make up the team of speakers challenged the Christian manhood of the delegates. It was hard to get away from, no one could think of an adequate answer and many men resolved to accept their share of the responsibility.

One of the strongest features of each convention was the denominational conferences, to which one entire afternoon was given. In these the delegates of each communion gathered for conference under the leaders of their own Church and adopted plans for conserving the interest and inspiration of the conventions, which are to be carried out principally along denominational lines.

The Brotherhood of St. Andrew

IN THE BAY CITIES.

BROTHERHOOD OF ST. ANDREW.

A New Watchword.

Advent Sunday is New Year's Day in the Church's Calendar. And during the new Church year the Brotherhood leaders have decided to make "self sacrifice" the assembly watchword. There will be a persistent and insistent emphasis on the fact that all members of the Brotherhood are called to do the hard and the difficult as well as the simple and the easy tasks. There will be a "calling out of the reserves" in self consecration.

God's work is absolutely the most important thing in the world for each Churchman. At Baptism we solemnly promised to be "faithful" in the doing of it. But being "too busy" in secular work is not the part of faithfulness in God's work. Therefore during the year the local Brotherhood leaders purpose to sound loud and clear the "Call to the Colors" of faithfulness.

A Suggestion.

To make more effective the "watchword" of "self sacrifice" referred to above, it is suggested by Bishop Nichols that every Brotherhood man and boy memorize and use in his private devotions the First Collect for St. Andrew's Day. It is printed below and can be cut out and used as the Bishop suggests.

First Collect for St. Andrew's Day.

Almighty God, who gave such grace to Thy Apostle Saint Andrew, that he counted the sharp and painful death of the Cross to be an high honor and a great glory; Grant us to take and esteem all troubles and adversities which shall come unto us for Thy sake, as things profitable for us toward the obtaining of everlasting life; through Jesus Christ our Lord. Amen.

The New National Council Member.

Among other wise things done at the recent National Convention in Los Angeles, was the election of Mr. Joseph C. Astredo as member of the National Council of the Brotherhood, representing San Francisco and the district hereabout. Mr. Astredo is too well known to need an introduction and his splendid quality of constructive aggressiveness make him an admirable man for the responsible position of Council Member. His election has been hailed with much enthusiasm by the Brotherhood men and boys about San Francisco Bay.

In this connection it might be stated that the executive of the National Brotherhood organization is vested in a Council of sixty men, scattered throughout the country, each representing a clearly defined district. Council meetings are held twice a year, once in the early spring and again a fall meeting in connection with the annual Convention. The Brotherhood has some of the noblest men in the Church on its Council and those who know him best, will find it easy to believe, that Mr. Astredo will not find himself out of place when he takes his seat among them. In the New Year's issues of the Pacific Churchman the new Council Member will have a message for the men and boys in his district.

The Visit of the Field Secretary.

Mr. Shelby, the Western Field Secretary has been in Conference with Mr. Astredo, the new Council Member, and with Mr. Andruss, the newly elected President of the Local Assembly concerning the fall and winter campaign of the Local Assembly of San Francisco and the Bay Cities. Mr. Shelby will leave on December 1st to fill engagements in Sacramento, Portland and Seattle. He returns to San Francisco again early in the New Year.

THE BROTHERHOOD OF ST. ANDREW IN LOS ANGELES.

Advent Campaign Launched.

An Advent Attendance Campaign was launched at the 17th Monthly Churchmen's Dinner, November 11th, and the Western Field Secretary, Mr. G. Frank Shelby, had the honor of launching it. As, figuratively, the bottle was smashed over the bows, Mr. Shelby spoke somewhat as follows:

Advent is our time of opportunity to use the new interest aroused by the Convention, and to take those forward steps which we should take in each parish. One suggestion stands out this time, as the best—An Attendance Campaign. It is the parish which has made a striking success in some particular undertaking, which wields the greatest influence in the community, and especially among those who theretofore had not been connected with any parish. It is within the power of any parish to make a striking success of an attendance campaign. The results are manifold. Outsiders are attracted; there is a psychological effect upon the men of the parish themselves; the Rector is cheered; and most important of all, men are brought into the welcoming presence of Christ.

The Brotherhood of St. Andrew is pledged to a five years' campaign along the lines of the Threefold Endeavor; and one of those three lines is the Attendance Campaign. To show what can be done in a parish, take the example of Everett, Washington. Within the last year, with much dubiousness, the chapter undertook a campaign to build up the Sunday evening service, the congregation at which usually numbered about a dozen all told. In three weeks a congregation of 70 men, besides women and children, had been secured.

The main features of the Brotherhood's plan are as follows:

1. Call a meeting of the Chapter; or, if there is no Chapter, then a group of selected men.

2. Make up a list of men who are to be reached in the campaign.

3. Divide this list between the workers.

4. Have the workers go out in pairs, and by word of mouth, invite men and women to attend the service selected.

5. Center the attention, prayers and efforts of the parish for the time being, in this "mass play." Extend invitations from the chancel. Insert notices in the papers. Get the vestry to back up the campaign. Let the Rector get enthusiastic. Bring the matter before all the Men's and Womens' organizations of the parish. Make the campaign short and decisive. Stop the campaign proper at the close of Advent. If you choose, you will find it pays to take it up again in Lent.

The results will be: More prayers; more communions; more children in Sunday School; new impulse in every department of the parish work. It will cost effort. That is not asking too much of the men of the Church. They are generally asked to do too little.

Some of the clergymen and laymen present had some questions to ask Mr. Shelby. As a result, he suggested that the service chosen as the one upon which to concentrate, be made attractive to the man with only one foot in the Church. He suggested special music and special sermons. These sermons should be simple, direct, forceful, couched in business speech and not theological language. They should be blunt, straight-from-the-shoulder, hard hitting; without fear of offending. The subjects should be fundamental ones, such as "Prayer," giving the "how" as well as the "why"; Sin, Repentance, The Fatherhood of God, etc.

Three Chapters have already definitely undertaken this campaign. They are St. Matthias Senior Chapter (just reorganized), and St. Phillips, Los Angeles, and Christ Church, Redondo Beach.

The Brotherhood—The Sailor—The Soldier—The Prisoner.

Chaplain Wm. F. Hubbard, U. S. A., and Chaplain Orville J. Nave, U. S. A., were present, and took part in an interesting and thought-compelling discussion of work among the soldiers and sailors. Chaplain Nave is known wherever there is a G. A. R. man, as well as among present active army and navy men and the public at large.

Chaplain Hubbard is connected now with St. Stephen's, Hollywood. Each of these men presented very practically the need of work in the army and navy, giving instances; the way of following up men who enlist, and getting their commanding officers to take an interest in them; and the special good that the Brotherhood can do in this way. Chaplain Nave offered us access to the records of the Los Angeles men in the army and navy, that we might follow up those of our Church. The good that might be done through the influence of the Brotherhood on Congressmen was also emphasized.

The subject of prison work, first offenders, prison farms and the ex-convict was also discussed. Mr. Geo. A. Webb of St. Paul's Pro-Cathedral Chapter, lately appointed Field Secretary of the Los Angeles City Mission Society, was among those present; and Chaplain Nave took the opportunity of mentioning the splendid prison and hospital work which has been done by Mr. Webb for a number of years.

More Convention Results.

The new Sawtelle Chapter, which was present *en masse* (their number is three, but they are on the job), reported that as a direct result of the Convention, various people had been inspired to donate $650 to complete the church. A voluntary donation of $250 from a friend of Mr.

Houghteling was the start of the fund. Rev. A. G. H. Bode of Long Beach, by request, told of the work of his Junior Chapter. Those who attended the Convention will remember that Ernest Parks of the Long Beach Juniors was one of the speakers on Saturday morning. The Convention is bearing fruit in many spots in the Diocese.

THE CLOSING OF THE EXPOSITION.

Before another issue of the *Messenger* is published the great Panama-Pacific Exposition will have closed. For ten months it has been a constant source of pleasure to our citizens around the bay and to millions of visitors from far and near. Its natural situation, its architectural splendors, its artistic richness have never been surpassed or equalled. Its wonderful exhibits, gathered from all parts of the globe, have brought the whole world to our doors, and given us educational advantages such as no other people have ever had in such measure.

The mere conception of the plan of the Exposition has been a marvel to the world, and its accomplishment, has been a joy and inspiration to all who have beheld it.

The administration of this enormous and complex institution has been a stupendous problem. It had to be worked out to its smallest detail. Elements had to be dealt with which no other similar undertaking has been called upon to consider. But these have all been done with wonderful success. Every comfort and convenience of the public was provided for. The whole orzanization has moved along without friction or hitch—more like a long established well organized business than a temporary venture. And the balance is on the right side of the ledger.

All honor to the men and women of faith and daring, of energy and devotion, who caught the vision, made the venture and did the work. They have done great things, wherein we all rejoice. Therefore to President Moore, his cabinet and to all his colleagues and helpers down to the humblest laborer on the grounds we should offer our thanks.

In the Exposition California has made a great contribution to the world. Joy and pleasure have been provided in full measure, but more valuable and permanent than these is the information and inspiration which have been given of how to live more sanely and how to labor more effectively in every station and condition of life.

After the Exposition what?

We know that impression without expression is selfish and vain. Therefore whatever we have learned, whatever vision we have received must be interpreted and applied. These ten months of impression and acquisition and inspiration must not be without fruit. Let every one be sure to use what has been learned and acquired for better citizenship and better Churchmanship, that our individual and total life shall be more efficient and joyous. Then only will the Exposition and the time and money we have given to it have been justified. —*Trinity Messenger*

APPORTIONMENT AND EMERGENCY FUND.

New York, October 30, 1915.

To the Editor:

In the following table the first column gives the total contributions to the Apportionment. This column includes the portion of the Emergency Fund from these sources. For comparison the second column shows the amount given the previous year, the third the gain over the previous year, and the last the amount of Gifts to the Emergency Appeal.

	1914-1915.	1913-1914.	Increase.	$1,393,234.58 Of which for Emerg. Fund
Parishes	$ 824,225.51	$ 666,833.00	$157,392.51	$143,320.95
Individuals	237,309.35	83,102.22	154,207.13	167,503.19
Sunday Schools	186,223.41	181,183.67	5,039.74	1,408.91
Woman's Auxiliary	124,390.82	96,017.72	28,373.10	22,919.14
Junior Auxiliary	21,085.49	20,176.31	909.18	1,428.59
	$1,393,234.58	$1,047,312.92	$345,921.66	$336,580.78

With offerings from Miscellaneous Sources and $50,000 given to increase the Reserve Deposits of the Society, the Emergency Fund has been more than completed and now amounts to $429,000.

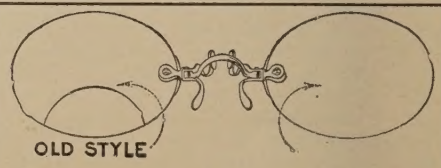
Apart from the Emergency Appeal receipts, the regular contributions to the Apportionment were increased by $9,340.88.

This is an extraordinary showing. Never in the history of the Board of Missions has she called upon the Church with such earnestness, and never has the Church answered with greater tenderness and with greater sacrifice. Her response through the ordinary channels and through the Emergency Appeal has been enormous—sufficient to meet all the obligations of the Board both for the past year as well as those accumulated. The Board of Missions told the Church of its dire need and that it could not continue its work on the present scale unless the many obligations were practically liquidated. Because of this statement we know that there were burning hearts throughout the Church. Thousands upon thousands of souls prayed that this might not happen and worked that it should not happen. They came to the Board's aid and removed the obligations. For this the ordinary expression of gratitude is inadequate, but we believe the consciousness of having reached the goal, brings the reward of deep and true happiness.

We now face the new year with the same Apportionment to be met as last year, but with no Deficit. As this new year, however, will be a year of thirteen months' duration, the Apportionment will need to be increased one-twelfth. Please also remember there will be **thirteen months** in which to meet it. The Appropriations, too, must be increased one-twelfth to cover the same period.

The Emergency Appeal has taught us of the beauty and efficacy of setting aside "One Day's Income" or exercising some one act of self-denial. If every one will do this the Apportionment will be met in full, and next year the Board of Missions will report to the General Convention that all its obligations have been paid. May God inspire every one to do his best.

GEORGE GORDON KING.



Mayerle's New Double Vision Glasses

Combine both reading and distance corrections in one lens—no ugly seams—thereby avoiding the annoyance of changing glasses when you wish to see far or near.

Mayerle's glasses relieve eye strain, freshen your memory and strengthen your eyes.

Two gold medals and diploma of honor awarded at California Industrial Exposition. George Mayerle, graduate optometrist and optician, established 20 years, 960 Market Street, San Francisco.

Mayerle eyewater freshens and strengthens the eyes, at druggists' 50 cents.

YOU can help "The Pacific Churchman" by patronizing its advertisers.

The German Savings and Loan Society

SAVINGS (THE GERMAN BANK) COMMERCIAL

Incorporated 1868

(MEMBER OF THE ASSOCIATED SAVINGS BANKS OF SAN FRANCISCO)

526 CALIFORNIA ST., SAN FRANCISCO, CAL.

The following Branches for Receipt and Payment of Deposits only:
MISSION BRANCH, S. E. Corner Mission and 21st Streets.
RICHMOND DISTRICT BRANCH, S. W. Corner Clement Street and 7th Avenue.
HAIGHT STREET BRANCH, S. W. Corner Haight and Belvedere

JUNE 30th, 1915:

Assets	$60,321,343.04
Deposits	57,362 899.35
Reserve and Contingent Funds	1,958,443.69
Employees' Pension Fund	199,164.12
Number of Depositors	66,965

Office Hours: 10 o'clock A. M. to 3 o'clock P. M., except Saturdays to 12 o'clock M. and Saturday evenings from 6:00 o'clock P. M. to 8 o'clock P. M. for receipt of deposits only.

For the six months ending June 30, 1915, a dividend to depositors of 4% per annum was declared.

HERBERT LEVY MELVILLE SCHWEITZER

Levy, Schweitzer & Co.

WHOLESALE BUTCHERS

Importers of Australian Meats

136-148 Fifth Street Telephone Sutter 626

Personal Religion

THE USE OF SPARE MOMENTS.

The average man says there is no time to think, but that is not quite true. One may think in so many places when he has learned how. I may stand some rainy night in a crowded trolley car holding onto the strap, pushed and jostled by people who are tired and cross, and think thoughts that reach down to the heart of things and up to the heart of God. Or I may simply hold on, and frown and fret at the weather and the crowd. Pleasant, helpful, broadening, stimulating, satisfying thoughts may be mine, if I but fill my mind, in odd moments, if I have no other time, with material out of which thought and power to think is made.

MARGARET SLATTERY.

LEISURE.

There are spaces day by day in almost every life when the attention is not demanded for any definite object; when we are, or may be, free to think of what we will. They are the times in which some people are simply listless, and hardly conscious of thinking at all; some build castles in the air; some think of their ambition * * * some of their anxieties; some of their grievances; some of their dislikes; some, happily, of their hobbies; some, very unhappily, of their health. * *

It is this "no man's land," this unclaimed, fallow ground, that St. Paul would have rescued from its uselessness or misuse; and he points us to the right and wholesome use for it: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

FRANCIS PAGET.

"WE SHOULD DO MORE IF WE TRIED TO DO LESS."

Repose of the right sort is one of the most urgent needs of the time. It is not to be viewed as a luxury for the few or a solace for the eccentric, but as a constituent of every life which aspires to be truly noble and good. We are often in a fever of excitement, and create a small hurricane of dust in our rapid flight hither and thither. But we should do more if we tried to do less, and what was lost in volume would be amply made up in quality. The reason why so many streams of well-intentioned effort are dissipated in a delta of choking sands is because they are not fed from the perennial spring of thought. The whole of life would be enriched by more frequent excursions into the Silent Land.

THE ORBIT OF LIFE.

PRAYERS IN TIME OF WAR.

For the Fathers and Mothers of Soldiers.

We remember before Thee, the God of mercy and pity, the mothers and fathers of the young men who serve as soldiers. Lord be gracious unto them in their anxious days and sleepless nights. As day follows day and they get no word, fortify their souls within them by the grace of thy Holy Spirit. Help them to bear, strengthen them to endure. By thy Cross and Passion, good Lord be merciful unto them, be merciful unto them continually. Amen.

A PRAYER FOR TRUST.

Lord, we would learn to trust in Thee at all times. We think we are trusting Thee when the sunlight falls unbroken and bright upon our way; but when the clouds gather and the storm breaks, our hearts faint and our faith loses its vision. May we have such faith as will feel Thee in the dark and walk calmly through the storm. We would learn when we are weary and fretful or tempted and discouraged to be still and know that Thou art God. May we cease our struggling and worrying and let Thee have Thy way with us until around our restlessness flows Thy rest. But may such rest renew our vigor that we may fight the good fight of faith and win the victory: Through Jesus Christ our Lord. Amen.

CONFERENCE OF CHURCH SEMINARY STUDENTS.

What proved to be an intensely interesting conference was held at the Diocesan Rest House, Swansea, Mass., on November 25, 26 and 27. The conference consisted of students representing the Church Theological Seminaries, in the East, the Berkeley Divinity School, of Middletown, Conn.; the Divinity School, of Philadelphia; the Episcopal Theological School, Cambridge, Mass.; and the General Theological Seminary, of New York. Invitations were also sent to the other seminaries of this Church.

There was no intention of emulating Northfield. The purpose of this gathering was to bring the different seminaries of this Church into closer touch, and sympathy with each other on the basis of prayer, and fellowship. The need of closer contact between the student bodies of our Church Seminaries has been felt for a long time. This is more noticeable when upon graduation, the student finds himself in a community, where the Church is already represented by clergymen from other Seminaries. It is hoped that these conferences may become annual, and that eventually every one of our Seminaries in the United States will be represented.

The conference being essentially for the undergraduates, a program was prepared which allowed the students themselves to present topics of importance and interest to undergraduate life. In addition to these papers the invited speakers were the Rt. Rev. J. D. W. Perry, Jr., Bishop of Rhode Island, and the Rt. Rev. Wm. Lawrence, Bishop of Mass. The missionary problems were presented by William H. Jefferys, M. D.

God is working His purpose out,
As year succeeds to year:
God is working His purpose out,
And the time is drawing near;
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God,
As the waters cover the sea.

What can we do to work God's work,
To prosper and increase
The brotherhood of all mankind,
The reign of the Prince of Peace?
What can we do to hasten the time,
The time that shall surely be,
When the earth shall be filled with the glory of God,
As the waters cover the sea?

March we forth in the strength of God
With the banner of Christ unfurl'd,
That the light of the glorious Gospel of Truth
May shine throughout the world:
Fight we the fight with sorrow and sin
To set their captives free,
That the earth may be filled with the glory of God,
As the waters cover the sea.

All we can do is nothing worth,
Unless God blesses the deed:
Vainly we hope for the harvest,
Till God gives life to the seed:
Yet nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God,
As the waters cover the sea.

Amen.

A Christmas Present for the BOY

A

Y. M. C. A.

MEMBERSHIP

Lasts a Year. Low Cost.

Gives the Boy a Real Development

PHONE, WRITE OR CALL

Young Men's Christian Association

220 Golden Gate Ave. San Francisco

(And in All Coast Cities)

Telephone Oakland 8507 Established 1868

F. W. French Oxygen Company

Manufacturers of

CALIFORNIA OXYGEN AND NITROUS OXID

305 26th STREET, near Broadway

Oakland California

The Seamen's Institute of San Francisco

THE SEAMEN'S INSTITUTE.

The Chaplain's Appeal.

The many friends of the Institute will be glad to know that the Rev. M. Mullineux has again taken complete control of the Staff and the organization of the work. The regimé which has been in vogue since May 1st, 1914, did not fulfill expectations, and the Chaplain takes command once more to run the Mission on the lines which were so successful for more than twenty years. The San Francisco Institute used to have a reputation second to none the world over, and the Chaplain has every confidence in being able to again place the work on a sound basis. To do this needs money, and an earnest appeal is made to all interested in the welfare of the sailor to help to the best of their ability.

A sum of nearly $4000 is needed to meet the expenses of the next twelve months, in addition to what is in sight. Can forty Churchfolk be found sufficiently interested to give $100 each, or 80 to give $50 each, as Christmas donations? The year 1915 will for all time remain unique in the annals of California, made so by the official opening of the Panama Canal, and by two of the most wonderful Expositions the world has ever seen. Neither the Canal nor the Expositions would have been possible but for the agency of the sailor. Will every reader do something this Christmas to bring a touch of home into the lives of the homeless sailors?

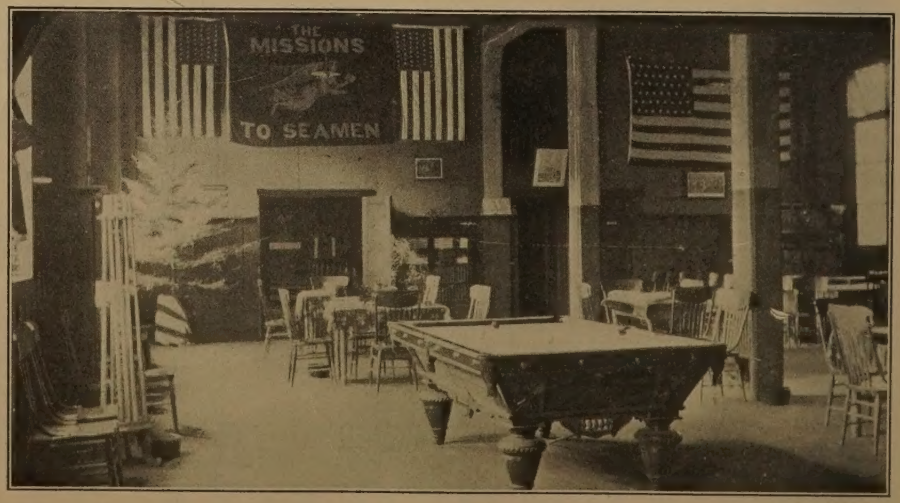
Last year we gave a Christmas dinner to some 240 sailors. This year we should like to provide a dinner to every sailor in port. It is sad that any man should be without a good dinner on Christmas Day, deservedly or not. Two years ago a touching incident occurred. The Bishop came down as usual to say grace, and to give his Christmas message to "the men who go down to the sea in ships." During the evening an old salt asked the Chaplain who the kind gent was that "spoke so nice to us." "That was the Bishop," said the Chaplain. "Well," replied the old sailor, "it does you good to see a kind face sometimes. We don't often see one in our line." It was worth $5.00 to see the look of gratitude in the man's face. Won't all your readers help us to make every sailor in San Francisco happy on the Day of Goodwill?

The following points ought to have great weight with everybody:

1. The sailor has a very short life. His average sea life is only twelve years, while the landsman's shore life is twenty-two or more.
2. Over 2000 sailors are drowned every year. These are all cases of hurried deaths.
3. His life is one of continuous hazard. At any moment he may be called to enter a life-and-death struggle with the remorseless waves. Whilst we enjoy our peaceful slumbers, he has often sleep banished from his eyes, and is up battling for dear life with the storm.
4. The moment he touches shore his troubles increase rather than diminish. He is waylaid by landsharks, who pitilessly rob him, not only of his purse, but what is more precious—his character, his peace of conscience, and even of his very soul.
5. The sailor has a soul to be saved as precious in God's sight as that of any of us. The loss of a ship is a trifle compared with the loss of a sailor's soul.
6. He suffers greater privations than other men. He leads the life of a stranger, and scarcely ever enjoys home pleasures. For one or two nights at home, so-called, he is a month at sea. To him Sunday brings no Sunday privileges for the most part. The atmosphere in which he moves is usually one hostile to religion.
7. If he has his faults, so much greater is the need of the Institute to reform him. The whole need not the physician.
8. You may need him some day. Whenever a ship is in danger, he willingly lays down his life for you whom he does not know. "Stand by the ship. Women and children first" is the order that always is given from the bridge of a ship in distress.

The Chaplain begs every reader to show this Christmas a little of the sacrifice so characteristic of the sailor in the hour of danger. He has undertaken to raise this sum of $4000. The constant worrying over funds is most depressing, and hinders the work. He would be more than grateful if everybody would make a special effort to help at this time and thus give him a free hand for his work in 1916.

SEAMEN'S INSTITUTE
242 Stuart Street,
San Francisco.



Recreation Room.

Provincial Pastoral Vocation

By the Rev. W. M. Bours.

The ideal of the pastoral vocation, as inherent in the historic episcopate, is definitely expressed in the solemn promise made by every Bishop at his exaltation to that office of tremendous responsibility and opportunity. "Will you show yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?" To which question asked by the Presiding Bishop, the newly appointed Chief Pastor answers: "I will so show myself, by God's help."

Bishop Patteson, the missionary hero of Melanesia, magnified the pastoral vocation in his daily life as well as in these notable words: "And now to me it is permitted to hold up the weak, heal the sick, bind up the broken, **'bring again the outcasts, seek the lost.'"**

The late Bishop Wingfield of northern California, one of the most brilliant preachers that have been identified with the Church in the West, told the writer that during his Presbyterate he had received a call from an Eastern Parish with the advice that his sole responsibility would be to preach and that he would not be expected to do any other work. He said: "I declined the call, replying that I would not be a pastor without a flock."

One of the earliest of the writer's impressions of the present Bishop of California, then Bishop-Coadjutor, was a service held by him at the San Joaquin County Hospital upon the occasion of his first visitation to St. John's Parish, Stockton.

The Bishop's charge to one presented for admission to the Diaconate includes the admonition: "And furthermore, it is his office (that of a Deacon) where provision is so made, to search for the sick, poor, and impotent people of the Parish." And advancement to the Priesthood contemplates willingness "to use both public and private monitions and exhortations, as well to the sick as to the whole." Moreover, in ecclesiastical regimé, hospitals, homes, orphanages and schools are institutional expressions of the pastoral instinct.

Under certain conditions the Church must, of course, be the pioneer in the establishment of institutions for public benefit; and, on the other hand, where there are such institutions, the Church will find in them constant opportunity to render pastoral assistance.

In the San Francisco Hospital and Relief Home, during the last two years, there have been among all sorts of persons, without regard to nationality or creed, over 4,750 questionings in respect to habits of prayer, nearly all being found prayerful and over 2,800 admitting the use of the Lord's Prayer. Of those found neglectful of prayer, 104 have since shown spiritual improvement; the total of other ministrations for the two years being 63 Baptisms, 43 Confirmed and 325 Celebrations of the Holy Communion.

Facility of access to this knowledge encourages the belief that, in the Province generally, like work, fundamental to Church extension, could be done and suggests ground for a community of pastoral interest.

It would contribute toward the very solidarity of the extensive Province of the Pacific, if there were throughout its length and breadth response to a sense of vocation to exercise pastoral care in the civic institutions.

CLERGYMEN'S RETIRING FUND SOCIETY.

The directors of the Clergymen's Retiring Fund Society held their annual meeting November 12 in the Church Missions House, Bishop Burgess in the chair. The treasurer's report showed that $22,797.55 had been distributed among 307 annuitants in varying amounts on the basis of 25% of what each man had paid into the treasury. There had been an increase in the amount of gifts to the Society and $10,000 had been added to the invested funds. The Financial Secretary's report showed that there had been an unusual mortality among the members, no less than 39 having died during the year, of whom 27 were annuitants, Bishop Toll and Bishop Biller being of the number. Three of our members having been elevated to the Episcopate, Bishop Sumner, Bishop Page and Bishop Stearly, our Bishops now number 56.

The attitude of the Clergymen's Retiring Fund Society toward the new Church Pension Fund was duly considered and the points brought that even after the latter shall have reached the stage of successful operation, there will still remain an ample field for the usefulness of the Clergymen's Retiring Fund Society on its present distinctive lines, because there will be many of the clergy who for a number of reasons will not be eligible for a pension under the new plan. Those pensions are to begin at 68 years of age and are to be allotted irrespectively of any annuity a man may be deriving from the Clergymen's Retiring Fund Society, as we are assured by officers of the Church Pension Fund, as such annuity may be regarded in the same light as income derived from any private investment. The Clergymen's Retiring Fund Society offers its annuities at 60 to all clergymen wherever they may reside and without any conditions aside from their previous payment of dues.

Whether annuity begins at 60 or at 68 is evidently a vitally important point. During the eight intervening years, at the present rate of payment of annuity, every member will have already received back all that he has paid as dues, **twice over**, and then for the rest of his life the annuity will come absolutely without cost to the recipient. The intrinsic advantage and value, therefore, of connecting oneself with, and claiming the privileges of, membership in the Clergymen's Retiring Fund Society is neither obliterated nor diminished by the creation of the Church Pension Fund, which the Clergymen's Retiring Fund Society cordially welcomes as a fellow worker in the old clergy field on other lines, indeed, than ours; but with a large potentiality of blessing for the clergy of the future.

For information concerning the C. R. F. S., address Rev. Henry Anstice, D. D., 281 4th Avenue, New York.

Through a private letter from Lieut. Reginald H. Kelley, we learn that regular semi-monthly Church services have been begun at Old Fort Sill, Oklahoma, where the Government has recently established a military school for the instruction of officers and "non coms" in some special advanced courses, Lieut. Kelley being one of the instructors. The services are given by the Rev. Mr. Freese, missionary at Lawton, a nearby town. The picturesque little stone chapel, in common with the other structures at this post, was built in 1870, all of which had been long disused. The officers and their families, mostly Church people, as is usual in the Army, are much pleased that the old chapel is again to have its doors opened for sacred uses.

"Homeward Bound."

Christmas Carol Services

EIGHT BOOKS.—Price 10c each or $5.00 per hundred, net.

BOOK 8
NEW, JUST PUBLISHED

A Sample Set of Eight Books sent on receipt of 25 cents

The H. W. Gray Company
Sole Agents for
Novello & Co., Ltd.
2 WEST 45th STREET, NEW YORK

Diocese of California

BISHOP'S APPOINTMENTS.

December, 1915–August, 1916.

JANUARY, 1916.

2.—II. Sunday after Christmas. A. M., All Souls', Berkeley. P. M., St. Augustine's, Oakland.
9.—I. Sunday after Epiphany. A. M., Martinez. P. M., Walnut Creek.
16.—II. Sunday after Epiphany. A. M., San Luis Obispo. Evening, Arroyo Grande.
23.—III. Sunday after Epiphany. A. M., Hayward.
25.—Conversion of St. Paul. A. M., Opening of Sixty-sixth Convention of the Diocese, Cathedral.

FEBRUARY.

6.—V. Sunday after Epiphany. A. M., Japanese Mission, San Francisco. Evening, St. Matthew's, South Berkeley.
13.—VI. Sunday after Epiphany. A. M., Church of the Incarnation, San Francisco. Evening, St. James', San Francisco.
20.—Septuagesima. A. M., Sausalito. P. M., Belvedere.
27.—Sexagesima. A. M., Salinas. Evening, Watsonville.

MARCH.

5.—Quinquagesima. A. M., Christ Church, Alameda, twenty-fifth anniversary of opening of present Church building.
6.—Pre-Lenten address *ad clerum*, Cathedral.
8.—Ash Wednesday, Cathedral.
12.—I. Sunday in Lent. A. M., St. Paul's, San Francisco. Evening, St. Stephen's, San Francisco.
19.—II. Sunday in Lent. A. M., St. Peter's, San Francisco. Evening, True Sunshine Mission, San Francisco.
26.—III. Sunday in Lent. A. M., Burlingame. P. M., Belmont.

APRIL.

2.—IV. Sunday in Lent. A. M., St. John's, Oakland. Evening, Cathedral Mission of the Good Samaritan, San Francisco.
9.—V. Sunday in Lent. A. M., Christ Church, San Jose. P. M., Trinity, San Jose.
16.—Palm Sunday. A. M., Trinity, Oakland. Evening, Christ Church, Alameda.
18.—Tuesday before Easter. Evening, Church of the Advent, San Francisco.
19.—Wednesday before Easter. Evening, Holy Innocents', San Francisco.
20.—Maundy Thursday. P. M., Maria Kip Orphanage and Alfred Nuttall Nelson Memorial Home.
21.—Good Friday. A. M., Cathedral. P. M., Brotherhood of St. Andrew Business Men's Meeting, Chamber of Commerce. Evening, St. John's, San Francisco.
23.—Easter Day. A. M., Cathedral. P. M., Trinity, San Francisco. Evening, St. Luke's, San Francisco.
24.—Monday in Easter Week. A. M., Iona Churchyard.
30.—I. Sunday after Easter. A. M., St. Mark's, Berkeley. Evening, All Saints', San Francisco.

MAY.

7.—II. Sunday after Easter. A. M., St Paul's, Oakland. Evening, St. Andrew's, Oakland.
14.—III. Sunday after Easter. A. M., San Rafael. Evening, Canon Kip Memorial Mission.
21.—IV. Sunday after Easter. A. M., St Peter's, Oakland. Evening, St. Mary's, San Francisco.
24.—P. M., Annual Meeting of Cathedral Chapter.
28.—V. Sunday after Easter. A. M., Fruitvale. P. M., Elmhurst.

JUNE.

1.—Ascension Day, Cathedral.
4.—Sunday after Ascension, and 5-9, Salinas Valley Missions.
11.—Whitsunday. A. M., St. Matthew's, San Mateo. P. M., Grace Chapel, San Mateo. Evening, Cathedral Mission of the Good Samaritan.
14.—Ember Wednesday. A. M., Ordination for Church Divinity School, Cathedral.
18.—Trinity Sunday. A. M., Ross. P. M., Corte Madera.
25.—I. Sunday after Trinity. A. M., Santa Cruz. P. M., Capitola.

JULY.

2.—II. Sunday after Trinity. A. M., Menlo Park. Evening, Palo Alto.
9.—III. Sunday after Trinity. A. M., Santa Clara. Evening, Redwood City.
16.—IV. Sunday after Trinity. A. M., Pacific Grove. P. M., St. John's, Del Monte. Evening, Monterey.
23.—V. Sunday after Trinity. A. M., Los Altos.
30.—VI. Sunday after Trinity. A. M., West Berkeley. Evening, Chinese Mission, Oakland.

The Rt. Rev. John McKim, Bishop of Tokyo, and his daughters passed through San Francisco last month, carrying the body of his wife for burial at Nashotah.

A rare and valuable lithograph of the interior of one of the early Grace Church buildings has been presented to the Bishop by Mr. Templeton Crocker and hangs in the Bishop's office at the Diocesan House.

The Rt. Rev. Peter Trimble Rowe was married in Seattle the latter part of October and spent three weeks with his wife in San Francisco in November. He preached in St. Mark's, Berkeley, and in Trinity, San Francisco. He expects soon to return to the trail in Alaska.

It is interesting to see how wide is the distribution of the graduates of the Church Divinity School of the Pacific throughout its history and especially in the last year.

Mr. Hoering is a missionary at Tucumcari, N.M. Mr. Denman is at his old abiding place, Randsburg, together with the missions at Bishop and Lone Pine in the District of San Joaquin. Mr. Holt has the mission at Sonoma, in the Diocese of Sacramento, all three being candidates from the field in which they are now working.

Of recent classes Mr. Hames, after a year of post-graduate work at the General Theological Seminary, has returned to the District of Spokane. Mr. Jones, after special studies in New York and Oxford, is the missionary at Centerville. Mr. Williams, formerly of the Chinese Mission in California, is rector of St. Paul's Church, Oregon City, Ore. Mr. H. H. Kelley has become missionary at Ketchikan, Alaska, and Mr. Ross Turman has returned to his native soil and is in charge of a group of missions around Winnemucca, Nev. The last three named, candidates from the Diocese of California, have done successful work there before feeling the call to go to other fields.

At a recent Conference of the San Francisco Clergy with the Superintendent of Religious Education and the Chairman of the Teacher Training Committee, it was decided to begin the work of teacher training on this side of the bay on the afternoon and evening of December 7, at St. Luke's Church, Van Ness and Clay Street.

The afternoon session will be from 4 to 5, the evening session from 7 to 8 o'clock. The first course, The Geography of the Holy Land, will be given by Dr. Powell at both sessions. The work is Bible Study and Teacher Training.

CONVOCATION OF SAN JOSE.

The autumn meeting of the Convocation of San Jose was held on Tuesday and Wednesday, November 9 and 10, at Del Monte and Pacific Grove.

After a delicious luncheon generously provided by Mr. Stanley, the manager of the Hotel Del Monte, in a beautifully decorated private room—and for which due acknowledgments were moved and unanimously adopted—the Convocation organized for business in the Del Monte Chapel at 2:45 p. m.

The conference was opened by prayer, led by the Dean. The secretary then called the roll of members and read the minutes of the last meeting, which were approved.

Mr. C. A. Mainwaring, in charge at Santa Clara, was welcomed to the Convocation by the Dean.

The Rev. Mr. Chandler invited the Convocation to meet at San Luis Obispo for the spring session. There being some question regarding the expenses attendant upon meeting at a point so far distant, the Dean appointed the Rev. Mr. Cambridge and the secretary of the Convocation a committee to look into the matter and report thereon.

There being no further business, the conference proper was opened with a paper on Pastoral Work, with special reference to Parish Visiting, read by the secretary. The discussion following the reading of this paper was led by the Rev. Messrs. Chandler, Church, Evans, Brown, Thackeray, Powell, Werlein, MacClean, Williams and the Dean.

The delegates then went to Pacific Grove, where dinner was provided at the Pacific Grove Hotel at 6:30. At 8 the missionary meeting was held in the Church of St. Mary's-by-the-Sea, with the Dean and the Rev. Halsey Werlein, Jr., as the speakers.

The clergy spent the night in the Pacific Grove Hotel.

On Wednesday morning at 10 o'clock the Convocation reassembled in the Church. The services consisted of the Litany, Holy Communion and Meditation by the Dean. At the close of these services an informal conference was held on the subject of apportionments. This conference was led by the Rev. Mr. Cambridge, and, as usual, provoked considerable discussion.

A hearty vote of thanks and appreciation was then extended to the wardens, vestrymen and ladies of the Parish of St. Mary's-by-the-Sea for the generous entertainment and hospitality so graciously provided.

Then followed luncheon at the hotel and a beautiful automobile trip over the seventeen-mile drive, taking in all points of interest, including Asilomar, Pebble Beach Lodge and the John Tennant Memorial Home.

H. E. M., Sec'y.

The Rev. Wm. F. Higby, for several years in charge of the Missions at Centerville and vicinity, has accepted the position of Director of Religious Education in St. Mark's parish, Berkeley, and begun his work there.

The Rev. Harold H. Kelley, for five years past on the staff of the municipal parish of St. Mark's, Berkeley, as director of religious education, has accepted an appointment by Bishop Rowe and the Board of Missions for work in Alaska, to be stationed for the present at Ketchikan. He left with his family on November 10th, and has reported a safe arrival there after a very pleasant trip by rail to Seattle and thence through the "inside passage" to destination. Before leaving St. Mark's the rector and people of the parish tendered Mr. and Mrs. Kelley a reception at the parish house, which was largely attended, and was signalized by many and strong expressions of affectionate good feeling, including very substantial ones in cash and "in kind," as suggested by the peculiar Alaskan conditions. The Mission at Ketchikan is one of the oldest in Alaska, and the nearest this way, being about 660 miles from Seattle. Its equipment is a Church with quite a well-organized congregation, a guild hall, a small memorial hospital with good outfit, and a furnished parsonage, all on the same site or "compound." There is, too, a school for the Indians of the vicinity, remnants of three distinct tribes, who also attend the Church services.

CONTRA COSTA COUNTY MISSIONS.

On Sunday, October 31st, the day appointed by the Bishop for his visitation of the Missions in Contra Costa County, he being prevented by illness, the Archdeacon made the visitation.

At 10 a. m. he visited the Sunday School at Grace Church, Martinez, the Rev. E. G. Davies, Missionary in charge, and made an interesting address to the scholars who listened attentively.

At 11 a. m. we had our usual service at Grace Church, Holy Communion and sermon. The church was comfortably filled and forty communicated. The subject of the address was "Neutrality." "He that is not with me is against me." After his address the Archdeacon emphasized the need that a strong committee of the male members should be selected to help the rector in his work. This was timely, as at the present time the city of Martinez is undergoing great changes owing to the Shell Co. having selected Martinez as the place for its new plant. After a luncheon at the rectory, at which Mr. George Hird, Y. M. C. A., Crockett, joined. Mr. Hird has always been a good friend of Grace Church—always ready to help the finances as well as being present at all the services. At 1 p. m. we were ready to start for Walnut Creek, a distance of fourteen miles. Judge Ormsby very kindly placed his new automobile at our disposal, and with Walter Ormsby and Brewster Swift as our chauffeurs we made the distance in forty minutes. Arriving at Walnut Creek, we found the church crowded with people awaiting our arrival. At this service the Archdeacon baptized three—one adult and two infants. The subject of the address at Walnut Creek was "Preparedness." "Put on the whole armor of God." After a brief stay at Walnut Creek to become better acquainted with friends who had come from the surrounding districts, we again started out for our Baby Mission at Avon (where the Associated and Standard have their plants). It is a country place. The Mission was started about six weeks ago by the Missionary who gives them a weekly service (Wednesday evening). A goodly number were present and the Archdeacon gave an address, his subject being "Encouragements to do things well." This Mission looks healthy and with careful nursing we predict for it a bright future. After the service we were royally entertained by Mr. and Mrs. R. O. Morgan, and Mr. R. W. Whiteman very kindly took us in his automobile to the Southern Pacific depot to meet the 6:8 train, the Archdeacon to return to his arduous duties in the city and the Missionary to return for an evening service at Martinez. It was a busy day, but we trust and pray a profitable day—a day wherein the Spiritual life of our people will be deepened in our Missions in Contra Costa County by this visit.

I would like to make an appeal on behalf of our little Mission at Avon. If any of our Churches have a small organ for which it has no further use, or any private home has one that could be spared, this Mission would be very grateful for same and I would be glad to hear from any one desiring to help the worthy cause.

Yours very sincerely,
E. Glandon Davies,
Missionary, Martinez, Cal.

Eastern visitors to our coast this summer have commented on the fact of having attended several of our services hereabouts and not hearing any prayer for peace read. Our Bishop set forth a prayer and also a special Litany for use in the Diocese which were distributed some time ago.

We print the Prayer for the use of the readers of the Pacific Churchman. Those of the Clergy who have not a copy of the Litany can procure one by applying to Rev. Irving Spencer, 663 8th St., Oakland:

A PRAYER FOR WORLD PEACE.

O Almighty God, Lord of lords, and King of kings, Who alone canst order the unruly wills and affections of sinful men, and Who hast taught us that the fruit of righteousness is sown in peace of them that make peace; send a very present help, we humbly beseech Thee to the nations now sorely troubled with wars and rumors of wars. Calm the leaders of men from the wrath and passion of strife. Enable them to see and follow the right pathway of human progress. Bind more securely the century bonds of world-federation. Quicken everywhere a sense of the appalling horrors of war. Spread abroad the spirit of true righteousness and peace with fuller power of the Prince of peace and of His Church. We ask this through the same Thy Son Our Saviour Jesus Christ. Amen.

(Authorized for use in the Diocese of California by the Bishop.)

Editor of the Pacific Churchman:

The historiographer would request of such as shall read the History of the Diocese that they will make note of any errors in names or dates, or other statements which shall be found, and kindly inform him of them. Doubtless there are numerous errors of the sort in the book, especially in the appendices, in spite of the utmost care on the part of the compiler and of the proof readers. It is intended to keep a record of such errors as shall be found, and to do whatever is practicable to correct them in the books yet unsold, and as well as in those which have gone into the hands of purchasers.

In the last Pacific Churchman an account of the dedication of a memorial tablet in the chapel at Mare Island Navy Yard to Admiral G. B. Montgomery, U. S. N., includes an incident from which it appears that Montgomery, when in command of the Sloop of War Portsmouth, read the Church service in the plaza of the little village of Yerba Buena, on several occasions, in June and July, 1846. This would gladly have been noted by the author of our History as probably the first Church service in California after that of Chaplain Fletcher, had he known of it in time.

D. O. Kelley.

Address: 2206 Durant Ave., Berkeley.

THE BISHOP.

In October the Bishop's physician advised his going to St. Luke's Hospital because of a severe cold. While there it was discovered that he had another trouble that required a major operation. This was performed on November 3 by Dr. Lewis W. Allen of the staff, Dr. J. Wilson Shiels being the consultant, and proved even more serious than had been anticipated. It was, however, entirely successful—so much so that after thirteen days he was allowed to return home on condition that he should not attempt any work until December. The whole Diocese will rejoice to know that he is rapidly recovering and that his physicians feel that because of this successful operation his life will be prolonged many years.

A THANK OFFERING.

In another column a statement is made with regard to the serious operation performed upon the Bishop, its absolute success and his rapid convalescence. A concerted effort throughout the Diocese to wipe out the deficit of the Church Extension Fund during the month of December would be an appropriate Thank Offering for his restoration to health.

Let all, older and younger, congregations and Sunday Schools, make a mighty effort to give the Bishop this Christmas present of NO DEFICIT, and perhaps something to start out the New Year's work.

GIRLS' FRIENDLY LODGE
2121 Buchanan Street
San Francisco
A Boarding Home for Working Girls. Lunches to take out. No Rules. $4.50 to $7 per week.

RESIDENCE TELEPHONE BERKELEY 2853 — TELEPHONE KEARNY 1025
FREDERIC M. LEE
CERTIFIED PUBLIC ACCOUNTANT
401 MILLS BUILDING — SAN FRANCISCO

Church Furnishings
IN GOLD, SILVER AND BRASS
Church and Chancel Furniture
WRITE FOR CATALOGUE
FOR EPISCOPAL CHURCHES
W. & E. SCHMIDT CO.
308 Third Street, Milwaukee, Wisconsin

Province of the Pacific

DIOCESE OF SACRAMENTO.

Rev. Wm. Hall Moreland, D. D., Bishop.

The Sacramento Convocation, Diocesan Sunday School Institute, and semi-annual Woman's Auxiliary united in holding their Fall sessions in St. Paul's Church, Sacramento, on Tuesday and Wednesday, November 16th and 17th. The joint sessions opened with a celebration of the Holy Communion, after which all the members adjourned to one of the leading hotels where they were guests at luncheon of St. Paul's vestry. Upon the organization of the Woman's Auxiliary Mrs. Irving E. Baxter, the Diocesan president, made a deeply spiritual and earnest address. She introduced the Rev. John W. Nichols of Shanghai, China. He told of the work of the Church in his field and of the wonderful progress made during the past fifteen years. He was listened to with rapt attention and heartily thanked for his kindness.

In the evening a most interesting session of the Sunday School Institute was held with the Rev. I. E. Baxter presiding and the Rev. Dr. Powell of the Church Divinity School, San Francisco, speaking on the work of the Sunday School. He declared the real duty of the Church of today is to win the child to the Church. His address was the most illuminating, practical and comprehensive delivered here on the Sunday School in a long time.

On Wednesday morning the Convocation took up its business, with the Rev. Clarence H. Lake in the chair. Matters pertaining to the work of the clergy were discussed, in which the Bishop and the clergy participated. Instructive papers were read by the Rev. Mark Rifenbark of Marysville and the Rev. W. E. Potwine of Santa Rosa.

During the session the Bishop announced the recent death of the Rev. William Fuson, one of the oldest retired clergymen of the Diocese. Mr. Fuson was a faithful and much-beloved priest who had worked hard and built churches in Jackson and Sutter Creek, Amador County, and McCloud, Siskiyou County. The Bishop paid a fine tribute to his memory and offered appropriate prayers.

While the attendance was not as large as was expected, the various sessions were deeply interesting. Votes of thanks were passed to the Rev. Charles E. Farrar, rector of St. Paul's, and to the members of his vestry for the hospitality extended.

The Rev. Sebastian Dabovitch, Archimandrite of the Greek Church, with residence in San Francisco, visited in Sacramento on the 24th Sunday after Trinity. The early part of the day he spent calling upon the members of his widely-scattered flock and in the evening, on the invitation of Bishop Moreland, he delivered the sermon in the Pro-Cathedral, his subject being "Catholicism as understood by the Orthodox Eastern Church." His discourse was a learned one and was most instructive. He said the Church is a Divine institution manifest in several organizations; one institution, but not one organization. Yet an organization, but not a monarchy. The Church is the Kingdom of her Lord, Jesus Christ, yet she is strictly speaking no theocracy. This Kingdom of God on earth is as democratic as it is autocratic in the sense of being also theocratic, but no wise is it an oligarchy; much less so a monarchy. He maintained that the renewal of intercommunion and the re-establishment of harmony with the Roman Church would not lower the dignity of the Pope, since he would be given the first honor among equals and he would be acceptable as the presiding dignitary in the event the Catholic Church should find it necessary to convoke another universal synod on the Eight Oecumenical Council. The Oriental contemplative spirit subject to temperament would not begrudge this honorary primacy to the more militant spirit of Rome, apparently still clinging to traditions of severity and visible authority.

I. D.

DISTRICT OF ARIZONA.

The Rt. Rev. Julius W. Atwood, D. D., Bishop

The Cathedral House.

During the summer the Cathedral House which will serve as the parish house and chapel for Trinity Church, has made rapid advancement in building and it is hoped that it may be occupied about December 1. The house has been considerably enlarged from the original plans. On the first floor, in addition to a commodious entrance hall, is a large auditorium, to be used temporarily for Church services and permanently for the Sunday School, for lectures, for social and other purposes. On the second floor are a kitchen and large room for parish organizations, a choir room and diocesan room, where will be held meetings of the Council of Advice, the Trustees of St. Luke's Home, etc. There are also two studies for the Bishop and clergy on this floor. The building material is of tufa stone, cream colored, with a slight tinge of pink.

On account of the absence during the summer of the Bishop, the Dean and many of the Church people of the city, the formal laying of the cornerstone was postponed until fall. On the afternoon of Sunday, October 31st, the ceremony was held, under the auspices of the Masonic Grand Lodge of Arizona. The service—for it really was a service, rather than a ceremony, was most impressive. At the beginning the Bishop made an historical address in which he reviewed the history of Trinity Parish and the Cathedral project. The "Grand Orator" was a no less distinguished Mason than the Hon. Thomas R. Marshall, Vice-President of the United States, who was spending his vacation at his country home near Phoenix. He made an excellent address, in which he emphasized the importance of organized Christianity especially in its Social Service undertakings, for which a building like the Cathedral House stands. He struck a very high note of Christian life and work, which was much appreciated by the congregation of over fifteen hundred people present. The choir of the Pro-Cathedral led in the singing of familiar hymns, accompanied by a band of Indian boys from the Phoenix Indian School. All the clergy connected with the Pro-Cathedral assisted in the service. They are all Masons, as indeed are the majority of the clergy of the District. The officers of the Grand Lodge were escorted to the Cathedral grounds by the local Commandery of Knights Templar, in uniform, and by a large number of members of the local Lodge.

St. Luke's Home.

The Home has carried on its work as usual during the past summer with no striking incident in its history with the exception of the illness of Dr. James, the resident physician, in September, from an attack of appendicitis. Happily, he has now recovered. During his short absence from the Home, Dr. A. H. Williams and other physicians kindly looked after the patients.

The Nurses' home has now been placed near the infirmary and a new night nurse secured, Miss Lucy Powers. Improvements have been made in the doctor's office and elsewhere and all the bungalows are to be repainted and new furnishings provided.

We need greatly a new building to serve as a library and reception room and which also would be used for religious services. The large dining and living room has hitherto had to serve for all these purposes. Such a building could probably be built and furnished for $2,000. Through the generosity of Mrs. J. Hull Browning of New York, we have recently been able to purchase a piano. Another great need of the Home is a laundry building, which could also be erected at a cost of $2,000.

Hospital of the Good Shepherd, Ft. Defiance.

An interesting visit was made to Ft. Defiance recently by the Bishop, accompanied by the Rev. Bertrand R. Cocks. There was an early celebration of the Holy Communion, followed by service for the white residents of the agency, when the offering was made for the Emergency Fund of the Board of Missions. In the afternoon, came the service for the Indians, many of whom traveled many miles over the desert to be present at this service. Eighteen Indian adults and children were baptized and the Bishop spoke to the congregation through a Navajo interpreter.

The hospital was in good condition and we were privileged to see something of the beneficent treatment extended to the Indians, both young and old.

Miss Venable, the former nurse, has resigned and been succeeded by Miss Anne E. Cady, formerly a missionary nurse in Alaska and more recently connected with the Children's Hospital in Washington, D. C. Miss Cady has been a student at the Deaconess School in Philadelphia and will bring religious knowledge and devotion as well as nursing skill into the service of the hospital.

Bisbee.

Church attendance, while far from what it should be, is better than it has been in the mornings; and in the evenings a course of lectures on psychology and religion is bringing out an unexpected number.

The Ladies' Guild is beginning its work with enthusiasm. The membership is larger and the number present at the meetings greater than for a long time past.

Recently over forty of the young people of the parish met at the rectory for a social and organized the St. John's Club. The parish has long needed a young people's society and the response to the first call for such an organization is very gratifying. We are to have several departments, such as the dramatic, musical, and open air sections, endeavoring to appeal to the young people on the sides of their various interests. We are trying, with some little success, to get the young men and women of the Greek Orthodox faith to join with us.

Considering all the young people affiliated with our Church, we look forward to a membership of seventy-five as more than probable before the year is over.

Prescott.

The Bishop made a visit to St. Luke's Parish in September, arriving early in the afternoon of Saturday, September 26, and joining the Rector and the Boy Scouts on a "hike," which took about four hours, relieved by a short rest near the new reservoir, when "hot dogs" were served as refreshments. It was gratifying to see so large a number present at the session of the Sunday School next morning. It was also pleasant to be a guest in the rectory, considerably improved by paint and paper. The house is among the historic buildings of Arizona, for it was the Governor's residence when Prescott was the capital of the territory. It was occupied by General John C. Fremont, first candidate of the Republican party for president and his hardly less famous wife, the daughter of Senator Benton of Missouri.

Jerome and Clarkdale.

The people are rejoicing in the coming on the second Sunday in October of the new missionary, the Rev. Delber W. Clark from the Diocese of New York. Mr. Clark is a graduate of Colby University and of the Union Theological Seminary and has been in the ministry only two years. On Monday morning, a visit was made to Clarkdale, where many communicants of the Church were found. This is the new smelter town, recently founded, only six miles from Jerome, and which already has a population of about one thousand. It is the intention to have a Sunday School and a morning service held in a hall. We ought in the near future to have a combined chapel and club house, which might be a center for the social and educational as well as the religious life of the community. Such a building could be erected for about $2,500.

Mesa.

It is most gratifying to announce that the remaining indebtedness on St. Mark's Church has been paid and it can be consecrated in the near future. The people of Mesa and friends outside of the district have made this possible. The church now needs a prayer desk, one or two chairs and a set of hymnals and prayer books for the chancel. Mr. Francis Bloy, who had considerable experience as a lay reader in the diocese of Ohio before coming to Arizona and who has been received as a candidate for Holy Orders in this missionary district, will give his whole time to this work, taking up his residence in Mesa. He will also have general oversight of the work in Tempe and Chandler. During the past year, Mr. Bloy has acceptably served St. Mark's Mission, having been licensed by the Bishop to give addresses.

Williams.

The new rectory is at last completed. The design of the building is attractive, with stone from the fields made use of, although wood is principally used in the construction. The situation is remarkably fine, on a hill, from which the northern rim of the Grand Canyon can be seen in the distance. Adjoining are the lots given for a new church, situated in the center of what will probably be in the future the best residential section of the town. The remaining indebtedness of the guild house and chapel of $400 has been generously met during the past summer by the Saginaw Lumber Company, which has control of the lumber interests about Williams.

Kingman.

A most interesting visit was made by the Bishop to Kingman, an important county seat and mining center in northern Arizona. Here we found a considerable number of communicants and adherents of our Church. Many pastoral calls were made and two children baptized. A service, well attended, was held in one of the halls and much interest manifested. There are only two churches, the Roman Catholic and the Methodist, in the town.

The Woman's Auxiliary.

From a recent letter of the District President to the various branches we quote the following:

We may feel encouraged this year, for a greater interest is being taken in our work; in prayer, in study, and in box work, and there are also more subscribers to the Spirit of Missions. We are going to give more generously this year than ever before, in spite of the war and all other obstacles. I am sure of this; let us not fail each other.

We have seven more or less active branches (and Guilds doing auxiliary work). We have three inactive branches, and there are two missions where there might be branches.

The Junior Department has made a good start, especially financially. It has contributed to the Emergency Fund, and to the United Offering, to the children's ward in the new St. Luke's International Hospital, in Tokyo, and to the apportionment. It has sent boxes to Alaska, the House of Childhood at Glendale Springs, North Carolina, and to Miss Thackara at Fort Defiance.

Let us develop the devotional side of our work, individually and at meetings. I suggest reading the Auxiliary Collect in unison at meetings, and I hope it is used habitually at home; have you discovered it printed on the United Offering mite boxes?

DISTRICT OF UTAH.

Rt. Rev. Paul Jones, D. D. Bishop.

During the winter of 1914-15 a large class for study of the Emmanuel Movement was conducted by Mr. Guy Montgomery and a large enthusiasm was developed. It is hoped that a graduate of Dr. Boyd's school in San Francisco, can be induced to locate in Salt Lake City, to practice and continue the class this coming winter. While under the auspices of the Cathedral, it is inter-parochial in character.

The season of "repairs and improvements" is being kept at several of the Utah Missions. Members of St. Andrew's Church in Eureka, led by their missionary, the Rev. C. E. Rice, are placing new floors in church and guild rooms. St. Peter's Mission in Salt Lake City is fitting up the Church basement as a neighborhood club. The labor on this improvement is being donated by the men of the parish.

The Mission at Garfield is to have a new structure, work being started in October. This is made possible by the co-operation of the various mining companies located in that camp. The building will be operated by a Board of Trustees, who will designate what bodies may use it. For the present the Episcopal Church will hold services there. The chancel is the property of our Church and will be used only by us.

On the 31st of October Bishop Paul Jones dedicated the new Church building at Roosevelt. This building is to be for general Church activities in this new district. Much of the cost of the structure was given in work, as it was put up in an "off-season." The chancel is curtained off so that the nave may be used for sessions of the various societies and social gatherings. This is one of the most promising field in the district.

L. B. Weiler, Prop. Phones Franklin 2706-2707
Sonoma Market Co.
Choice Stall-fed MEATS of all kinds, Ham, Bacon and Lard Sausages of all kinds
Prompt Delivery
1534 POLK ST. SAN FRANCISCO

PAUL ELDER & COMPANY
Publishers : Sellers of Books : Objects of Art Stationery : : The Tomoye Press :
250 GRANT AVENUE SAN FRANCISCO

Phones Franklin 1356, 1966
Cable Oyster Depot
E. G. WARD, Prop.
Eastern and California
CRABS OYSTERS SHRIMPS
ICE FOR SALE
S. E. Corner California and Polk Sts.
San Francisco, Cal.

Phone Franklin 6690 F. X. Schwarzenbek, Prop.
The Red Cherry
CONFECTIONERY AND CAFE
1507-1511 Polk St. San Francisco
Bet. California and Sacramento

Castilleja School for Girls
Accredited to Colleges East and West.
Grammar and Primary Departments.
Send for Illustrated Catalogue.
Principal: Mary I. Lockey, A. B.
PALO ALTO, CAL.

A Splendid Selection of 1915 MOWBRAY'S (London, England) CHRISTMAS CARDS and CHURCH KALANDERS
Imported by
THOMAS CROWHURST
215 Market Street San Francisco

Rooms and Board by the week or month at 2230 Pacific Ave. San Francisco
TERMS MODERATE
TELEPHONE WEST 546

WE PRINT booklets, circulars, cards, notices, and stationery of all kinds in first-class style, and ask you to favor us with your next order. FOSTER & SHORT PRINTING, BOOKBINDING, ENGRAVING 342 Howard Street, San Francisco, Cal.

YOU can help "The Pacific Churchman" by patronizing its advertisers.

Deaconess Knepper has returned to Vernal and will take up the work in St. Paul's Lodge. This put to flight the idea that perhaps this important post would be lost to the Church through lack of oversight.

The annual meeting of the District G. F. S. was held in St. Mark's Cathedral, October 22 and 23. The sessions began with the annual supper, at which 150 members of the society sat down. Chatty reports were read by delegates from nine branches, and the general secretary reported that the others had enjoyed a prosperous year. Delegates from Vernal traveled nearly 300 miles across country in an auto to attend the meeting. Members of the Council were re-elected to serve for another year.

JURISDICTION OF ALASKA.

Rt. Rev. P. T. Rowe, D.D., Bishop.

The Rev. E. H. Moloney, Missionary at Valdez, has made several visits to the newest and latest town in Alaska—Anchorage. He found a population of 5,000 or more. The town is but a year old. It is the Cook's Inlet terminal of the proposed Government railroad—the summer terminal. The townsite is reserved by the Government and the lots have been sold by auction at good, high prices. As a result of Mr. Moloney's visits property for Church purposes has been secured. A Sunday School and Woman's Guild have been organized. In beginning the work here, it is proposed to build a "Red Dragon," similar to the one at Cordova. This is wise, because it will afford the thousands of men gathered here, because of the construction work on the railroad, all the advantages of a club, reading room, social assembly, as well as the Mission services. Local help has been offered, but we will need help from our friends in the States, so as to build soon and efficiently. Mr. Moloney has been universally welcomed and encouraged by the people. The Bishop hopes to visit this section shortly and will appoint a missionary as soon as possible.

Seward also is a place where the increasing population will need the services of a missionary. For a time the missionary at Anchorage can look after Seward and the people who will largely settle throughout this very promising region. We have a splendid Church at Seward, but a missionary residence is needed both here and at Anchorage.

The missionary staff in Alaska has been happily increased by the appointment of the Rev. Harold Kelley, for some time assistant to the Rev. E. L. Parsons of St. Mark's Church, Berkeley, Cal. Mr. Kelley will have charge of Ketchikan and other points in that section.

The Rev. Hudson Stuck, Archdeacon of the Yukon, is in the East for the winter. He will seek funds to enable us to carry on hospital service in the two new hospitals—Fort Yukon and Tanana—built expressly for the natives. The Archdeacon has declined his election to the Chair of Ecclesiastical History in Sewannee University. He prefers to stay by his work on behalf of the natives in Alaska, in which he is intensely interested. The Archdeacon, and his companions, made the ascent of Mount Denati several years ago—the first and only party to have done so. As an audacious individual at our Church exhibit in the Exposition called this statement a "lie," this note is to reassure our friends and the public that the statement is a *fact* and the said "individual" is as mendacious as audacious.

The Rev. A. R. Hoare's work among the Eskimo along the far flung coast line of the Arctic Ocean has been most successful. In a recent visit to these parts the Bishop confirmed, in four widely separated places, 105 Eskimo candidates. During the last two years these candidates have been prepared by Mr. Hoare, though it invoked long Arctic journeys, in one of which he very nearly lost his life, while the dogs of his team went crazy owing to the violence of the winds and cold. By the help he was able to render last winter the lives of 500 Eskimo were saved from starvation, the result of unusual conditions which prevented them from obtaining and killing seal, walrus and Polar bear. Mr. Hoare and missionaries of like zeal—men who are alive—feel that they are sent to extend their work to the utmost limits, giving to people far and near the comforts and blessings of the Gospel of Our Lord and Saviour Jesus Christ. To do so costs real money, in addition to the personal risks, sacrifices and labor. That such men should be told, for the sake of the paltry expenses, *not* to go ahead and extend to the best of their powers, is enough, to say the least, to quench the flame of zeal in any missionary's heart.

KENYON COLLEGE NEWS LETTER.

On the twenty-third day of October, Bexley Hall celebrated the seventy-sixth anniversary of the laying of its cornerstone. At the Vesper Service of the evening before, Dean Jones read the address delivered by Bishop McIlvaine when the stone was laid. The first half of the address was a review of the history of Kenyon College, describing how it grew out of the original dream and purpose of Bishop Chase to establish an institution for the education of young men for the mission fields of the West. It recounted the difficulties and discouragements of the early years of the College, leading up to an appeal to England for help toward the erection of a building for the separate accommodation of the theological department. And the Bishop concludes his historical sketch with the following words, in the dignified language of the time:

"Greatly to the honor of the Christian love and liberality of our brethren in that land of good works and pious zeal, this second appeal was most kindly answered. Funds were given for the express purpose of erecting the needed edifice. And the building, of which the cornerstone is now laid, will be called Bexley Hall, in honor of a nobleman in England, as distinguished for his Christian zeal and beneficence as for his exalted rank, and to whose kind interest in behalf of the Church in Ohio, this institution has long been deeply indebted."

The second half of the address dealt with the "kind" of ministers the Episcopal Church needs: men, first, with intellectual equipment; second, with personal holiness; third, with loyalty to the Church, and fourth, with missionary zeal.

Another interesting feature in the anniversary celebration was the planting of ivy from St. Mary's Church, of the village of Bexley, England, near which Lord Bexley lived. The Rev. J. H. Wickstead, the vicar of St. Mary's, had kindly rooted several slips of the ivy with which his ancient church building is covered, and sent them to Bexley Hall. The ivy was planted with due form on the east and west ends of the Hall, after which Bishop Leonard, near the cornerstone at the southeast angle of the building, addressed the students on the significance of the occasion.

TELEPHONE MARKET

Telephone Franklin 1427

Giuffre & Loschiavo

Choice Fruit and Vegetables

1330-1334 Polk Street

San Francisco

Telephone Franklin 193

Telephone Poultry and Fish Co.

S. Tarantino and P. Tofanelli, Props.

Poultry, Game, Fish and Oysters

1330 Polk Street

Between Bush and Pine San Francisco

Telephone Meat Company

EASTON BROS., Props.

1334 POLK STREET

Bet. Bush and Pine

Phone Franklin 984-985 San Faancisco

Estey Organs

The World's Finest

for Church and Home

Prices $65 and up

Convenient Terms

Ask for free Catalogs

Kohler & Chase

ESTABLISHED 1850

26 O'Farrell St. San Francisco

Billhorn Telescope Organs

THE BOARD OF MISSIONS

Is the Church's Executive body for carrying on its general extension work at home and abroad.

Legal Title for Use in Making Wills:

"The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

ADDRESS, 281 FOURTH AVENUE, NEW YORK CITY

The Spirit of Missions, $1.00 a year.

ST. ANDREW'S INN

2840 25th Street

San Francisco

A Home for Working and School Boys, under the supervision of Rev. George Maxwell, the "Bishop's Aid for Boys." Phone Valencia 3090

A. O. ROSSI & CO.

Successors to

BACIGALUPI, ROSSI & CO.

Wholesale and Retail Dealers in

POULTRY AND GAME

HOME MARKET, S.E. Cor. Suttet and Polk Sts.

Christmas Once is Christmas Still

By Phillips Brooks.

The silent skies are full of speech
For who hath ears to hear;
The winds are whispering each to each,
The moon is calling to the beech,
And stars their sacred mission teach,
Of Faith, and Love, and Fear.

But once the sky its silence broke,
And song o'erflowed the earth,
The midnight air with glory shook,
And angels mortal language spoke,
When God our human nature took,
In Christ the Saviour's birth.

And Christmas once is Christmas still:
The Gates through which He came,
And forests wild and murmuring rill,
And fruitful field and breezy hill,
And all that else the wide world fill,
Are vocal with His name.

Shall we not listen while they sing,
This latest Christmas morn,
And music hear in everything,
And faithful lives in tribute bring
To the great song which greets the King
Who comes when Christ is born?

The sky can still remember
The earliest Christmas morn,
When in the cold December
The Saviour Christ was born;
And still in darkness clouded,
And still in noonday light,
It feels its far depth crowded
With Angels fair and bright.

O never failing splendor!
O never silent song!
Still keep the green earth tender,
Still keep the gray earth strong;
Still keep the brave earth dreaming
Of deeds that shall be done,
While children's lives come streaming
Like sunbeams from the sun.

No star unfolds its glory,
No trumpet's wind is blown,
But tells the Christmas story
In music of its own.
No eager strife of mortals,
In busy fields or town,
But sees the open portals
Through which the Christ came down.

O Angels sweet and splendid,
Throng in our hearts, and sing
The wonders which attended
The coming of the King;
Till we, too, boldly pressing
Where once the Angel trod,
Climb Bethlehem's Hill of Blessing,
And find the Son of God.

IMPORTANT ANNOUNCEMENT.

Rev. G. Clement King, D. D., Rector of St. Luke's Church, Hollister, has been appointed by the Trustees, upon the recommendation of Bishop Nichols to take charge of a new subscription campaign for the Pacific Churchman.

Dr. King has set himself the task of signalizing the Jubilee of the Pacific Churchman's existence by securing 2,000 new subscribers in the twelve months from June 1, 1915, to June 1, 1916, and will visit in that time every Parish and Mission in the Diocese of California. It is not necessary for us to bespeak for him a cordial California Churchman's welcome, coming as he does with the hearty approval of the Bishop and the interests of a paper that for fifty years has published the Church ideals throughout the Pacific Coast.

Every month our readers will be kept informed as to the progress of the campaign, and as an example, Hollister, which less than a year ago was one of the smallest Missions in the Diocese, has set the pace with 30 subscriptions as the least number to be secured in any one place. A list of your friends whom you think might be interested would be a help to Dr. King, and any new subscriptions you may secure will be credited to the campaign, whether they are sent to this office. 342 Howard Street, San Francisco. or to the Rev. G. Clement King, D. D., Hollister, California.

Fred T. Foster,
Manager of the Pacific Churchman.

YOU can help "The Pacific Churchman" by patronizing its advertisers.

GODEAU FUNERAL SERVICE

Special Sleeping Apartments

for out-of-town relatives and friends while attending the funeral. These, with use of chapel and private rooms FREE with all funerals, including the special funeral at $75. You save half by calling in GODEAU.

Telephone: Market 711, S. F., Oakland, Oak. 4045

when death makes the undertaker necessary.

No extra charge for Peninsula Service

JULIUS S. GODEAU

41 Van Ness Ave., S. F. 305 Columbus Ave., S. F.
2216 Webster St., Oakland
827 Figueroa St., Los Angeles

G. LINDAUER
PROPRIETOR
Union Livery and Sale Stables

Work Horses to Let
Country Horses for Sale

122-124 CLARA STREET

Brt. Fourth and Fifth SAN FRANCISCO
Phone Kearny 659

Books for Christmas

Our Stock of Christmas Cards Calendars, Booklets and Gift Books is complete.

We are headquarters for BIBLES.

Send or Call for HOLIDAY CATALOGUE. Mail Orders Given Prompt Attention.

THE METHODIST BOOK CONCERN
The Abingdon Press
5 City Hall Ave. San Francisco

WELLS FARGO NEVADA NATIONAL BANK
OF SAN FRANCISCO
Northeast corner Montgomery and Market Sts.
ESTABLISHED 1852

Capital and Surplus over .....$ 11,000,000.00
Deposits 38,000,000.00

OFFICERS

Isaias W. Hellman, *Pres.* — W. McGavin, *Asst. Cashier*
I. W. Hellman, Jr., *V-Pres.* — C. L. Davis, *Asst. Cashier*
F. L. Lipman, *V-Pres.* — A. D. Oliver, *Asst. Cashier*
James K. Wilson, *V-Pres.* — A. B. Price, *Asst. Cashier*
Frank B. King, *Cashier* — J. Eisenbach, *Asst. Cashier*

DIRECTORS

Isaias W. Hellman, James L. Flood, Percy T. Morgan, F. W. Van Sicklen, Wm. F. Herrin, J. Henry Meyer, A. H. Payson, I. W. Hellman, Jr., A. Christeson, Wm. Haas, Hartland Law, Henry Rosenfeld, Joseph Sloss, Chas. J. Deering, Sidney M. Ehrman, James K. Wilson, F. L. Lipman

GENERAL BANKING BUSINESS TRANSACTED. NEW ACCOUNTS INVITED
SAFE DEPOSIT VAULTS

The Woman's Auxiliary

President, Mrs. Louis F. Monteagle, 2516 Pacific Ave., San Francisco.

Vice-President, Mrs. J. O. Lincoln, 1051 Taylor Street, San Francisco.

Secretary, Miss M. A. Hawley, 528 27th Street, Oakland; telephone Oakland 7406.

Recording Secretary, Miss K. W. Stoney, 3294 Jackson Street, San Francisco.

Treasurer, Mrs. A. C. Kains, 828 Francisco Street, San Francisco.

Treasurer of United Offering, Miss L. J. Gibbs, 3565 Washington Street, San Francisco.

Treasurer of Bishop's Auxiliary Fund, Mrs. L. M. Robbins, 2203 Sacramento Street, San Francisco.

Secretary of Junior Auxiliary,

Secretary of Babies' Branch, Mrs. A. H. Redington, San Mateo.

Secretary of Missions Study, Mrs. C. Edward Holmes, Belvedere.

The December Monthly Meeting of the Diocesan Branch will be held at Trinity Church, Monday, December 6th, at 2:30 o'clock.

The November Meeting was held on Thursday, November 4th, in Grace Cathedral, with a very large attendance. The first speaker was the Rev. John W. Nichols, who is here on furlough from his station in Wusih, China. He said he was glad to be asked to speak of the evangelical work in China, for medical and educational work there are presenting such splendid reports that people might forget that they are helps to an end rather than the end itself. The evangelical work has also an encouraging report; the number of Christians and of Christian workers increases steadily, greater responsibility for self-support is manifest, and the Chinese have caught the missionary idea. A Men's Auxiliary has been organized, has bought ground, opened a school, and pays a catechist. The Holy Catholic Church in China, which represents the national organization, including our own and the English Mission, has a Missionary Society which will enter the Province of Shensi and conduct the Mission there, looking forward to the consecration of a native bishop for that Province. The progress in China is encouraging, but if it were not there would be all the more need for the interest and help of the Church. Christ's appeal is not so much for one country or another, as for greater consecration in all His people.

The second speaker was the Marchioness of Aberdeen and Temair, the president of the International Council of Women. She spoke of the need of training, which is more and more felt as women undertake more important work for the betterment of world conditions. Lady Aberdeen described some of the early endeavors in which she was interested and then spoke of the League of Honor, and the Woman's Patrol, recently established for the help of war conditions in England. In all these organizations people are increasingly realizing the need of training and are providing means to furnish it.

Dean Gresham closed the meeting with prayer.

The Quarterly Meeting of Alameda County Branches was held at the Church of the Advent on Thursday, November 11th. The speaker was Mrs. Weston, who is in charge of the Girls' Friendly Society on the Coast. Her account of the Society in the scope of its work was a revelation to many of those present. We began to realize how wide a field for ministry is involved in the word "Friendly."

The death of Mrs. Frances H. Bishop on the 14th of November removed from our midst a beloved worker in the Church. During a residence of over twenty years in Oakland, her interest in the extension of Christ's kingdom was manifested by personal service and generous gifts. She was one of those to whose self-denying effort was due the erection of St. John's Church without a debt. During the last years, when she was an invalid, her interest in the Church did not wane, and the people of St. Paul's Church, of which she was then a member, were helped and stimulated by her example.

FAY CHASE KELLOGG MEMORIAL.

TREASURER'S REPORT.

November private donation	$100.00
Previously reported	233.05
Total	$333.05

MRS. L. E. MCLELLAN, Treasurer.
King and Baldwin Sts., Santa Cruz.

GIRLS' FRIENDLY SOCIETY NEWS.

Branches of the Girls' Friendly Society have been organized in several parishes and Missions during the month of November. The girls of the Canon Kip Branch have affiliated with the Cathedral Branch and will meet with it in Grace Guild Room. Trinity Mission, Point Richmond, and St. James', Centerville, have a splendid start in numbers and most active Churchwomen as their Associates and Branch Secretary. The Probationers at Canon Kip Mission and at Grace Church, South San Francisco, are holding weekly meetings and are receiving lessons in basketry from Miss Angelica Bromley, a member of the South San Francisco organization. The girls of the Good Samaritan Mission Branch had an interest in the parish Fair last month with a small booth of their own. At St. Mark's, Berkeley, the Probationers Class and Admitted Members combined, having two tables well covered with the handiwork of the girls. The household of girls at The G. F. S. Lodge in San Francisco is joining with the Grace Cathedral Branch on Thursday evenings. All are invited to these meetings, even though they may not wish to become members. We hope to make a Girls' Club Room of the small G. F. S. House on Cathedral Close—open to members who wish to rest or read or come for "friendly" talks with other members.

ALICE DEWITT WESTON,
Extension Secretary.

CHURCH VESTMENTS
EMBROIDERIES
Silks, Cloths, Fringes, Etc.
Clothing for Clergymen
COX SONS AND VINING
72 Madison Av., New York

McLAREN, GOODE & CO.
CERTIFIED PUBLIC ACCOUNTANTS
519 California Street, San Francisco
and at Portland and Los Angeles
Correspondents in London, New York and other cities

R. GEISSLER,
56 West 8th Street, New York.
CHURCH STAINED GLASS, FURNITURE, SILVER WORK, BRASS WORK, MARBLE WORK,
Embroideries, Fabrics
MEMORIALS FOR THE CHURCH AND CEMETERY.
TRADE MARK.

J. SPAULDING & CO.
PIONEER STEAM CARPET BEATING MACHINES
Sewing and Relaying of Carpets a Specialty
Special Attention to Carpet Dyeing
Office and Works, 353-357 TEHAMA ST., San Francisco
Phone Douglas 3084 Home Phone 2347

MENEELY BELL CO.
TROY, N.Y.
AND
177 BROADWAY, N.Y. CITY
BELLS

Porcher & Seagrave
HATS
and MEN'S FURNISHINGS
1244 Market St.
Between Larkin and City Hall Square

CHURCH EMBROIDERY
ST. MARY'S GUILD
Trinity Church, corner Gough and Bush Streets, San Francisco
Meetings Fridays from 2:00 to 5:00 p. m.
Orders taken for Altar Cloths and Altar Linen, Book Marks, Stoles, Surplices, Hangings, etc. Address
MRS. H. GULLIXSON
Duboce Apartments, San Francisco
Telephone Market 5431

CHURCH BELLS SCHOOL
Ask for Catalogue & Special Donation Plan No. 24
ESTABLISHED 1858
THE C. S. BELL CO. HILLSBORO, OHIO

E. L. Cutten Jos. Stalder J. E. Cutten
B. M. Atchinson & Co.
SPECIALIZERS
Fancy Creamery Butter
Freshest Ranch Eggs
Purest California and Imported Olive Oils
Imported and Domestic Cheese
2550 SACRAMENTO ST.
Phone WEST 2988 SAN FRANCISCO

TELEPHONE DOUGLAS 3904
Bingay PHOTO ENGRAVING CO
HALFTONES··· ZINC ETCHING DESIGNING····
573 MISSION ST.

The friends of the Rev. Frank Stone will be interested to know of his going to the front in France as an Army Chaplain. This move, involving relinquishment of an important London Parish, is quite characteristic of his chivalric spirit.

Mr. Stone's constructive work as Chaplain of the San Francisco Seamen's Institute during the disaster of 1906 marked him as a man brave in heart and strong in mind. He has long had official connection with the English Missions and Seamen Society, of which he is now the Editorial Secretary.

The prayers and intercessions of many California friends will be offered for his safety and for rich blessings on his mission of mercy.

Again must we chronicle the passing into the higher life of one of our Bishops. The Rt. Rev. George Biller, Jr., third Missionary Bishop of South Dakota, entered into rest eternal on Friday evening, October 22nd, at St. Mary's School on the Rosebud Indian Reservation, while on a visitation. He was consecrated September 18, 1912, and in the short space of three years had gained a thorough knowledge of conditions in that most difficult field requiring constant traveling by coach, freight train, buggy or automobile. The burial took place on Wednesday, October 26th, from the Cathedral at Sioux Falls.

Bishop Biller did an excellent work in his earlier ministry as Vicar of the Chapel of the Incarnation, New York, until the compelling call to Mission field of South Dakota came, where he served faithfully until elevated by the House of Bishops to the Episcopate. Mrs. Biller is endeavoring to keep the work at its highest efficiency till another leader shall be appointed.

On October 18th Mr. and Mrs. Matthew Williams, pioneer residents of Salinas and members of St. Paul's Church, celebrated their Golden Wedding anniversary. About two hundred persons, most of them old friends of the family, called to pay their respects to the venerable couple. Among those from a distance, besides members of the family, were Mr. and Mrs. Warren Porter from Berkeley, and Miss Butler from San Francisco. Letters of felicitation were received from Bishop W. F. Nichols and Dean D. C. Gardner. A notable token of esteem was a gold tray presented by one hundred Salinas friends whose names were inscribed on the article. Mr. Williams has been Senior Warden of St. Paul's Church for many years, and his family have been very active members. He has always proved himself a friend in need.

MONTHLY BULLETIN OF THE BUREAU OF INFORMATION AND SUPPLY.

Diocesan House, 1217 Sacramento St., San Francisco. Telephone Franklin 341

The Manager asks the co-operation of all the clergy and Church people in the Eighth Province in his effort to establish a CHURCH DEPOSITORY. Order anything needed for Church or Sunday School of us. When ordering books, give Title, Author and Publisher. Send your orders for Sunday School Lessons during July that we may deliver them in time for fall season.

The Alaskan Churchman Calendar. 50c.

The Church Missionary Calendar. 30c.

The Alaskan Churchman. $1.00 a year.

The Spirit of Missions. $1.00 a year.

The Monthly Missionary Number of the Young Churchman. 25c a year; 10 or more copies to one address, 20c.

Folded Kalendar for Lecturn. 10c.

Young Churchman Calendar. 20c.

Christmas cards have begun to come in. Come and see samples.

Facts Concerning the Diocese of California. 10c.

Large Map for Class Work. 25c.

"The Enlarged Mission Hymnal," with Chants, Psalms, Children's Hymns and Topical Index. 35c, discount on quantities.

Prayer Books, and Hymnals with or without music.

We can get for you any book published.

Let us have your order now for the LIVING CHURCH ANNUAL, 60 cents; THE CHRISTIAN YEAR KALENDAR, 85 cents; Alaskan Churchman Calendar, 50 cents; The Missionary Calendar, 30 cents, all postpaid.

Certificates:

Baptism and Confirmation, 25c, 40c and 60c per dozen, postpaid.

Marriage, 7c and 15c ($1.50 per doz.), postpaid.

Our Marriage Vow, 25c, 75c, $1, postage extra.

Holy Wedlock, 50c, 75c and $2.50, postage extra.

The Marriage Service, 25c, postage extra.

Books for Confirmation Classes—10c:

What and Why of Confirmation—Pardee.

What Everyone Should Know, Etc.—Shinn.

Confirmation Instructions—Young.

Manual of Instructions in the Christian Religion—Shero. 15c.

The Narrow Way, 25c. The Call of Confirmation—Smith. 20c.

Communion Preparatory Books:

The Way to the Altar—Pardee. 25c

God's Board (illustrated), 20c.

Before the Altar (English), 35c.

Steps to the Altar—Scudamore. 40c.

Bread of Life—T. J. Williams. 50c. postage extra.

The Sunday School:

Church Catechism, 80c and $1.25 per 100, postpaid.

Bible Lessons for the Christian Year—Gwynne.

The Gospel in the Church—Gwynne.

Sunday School Commission Books.

Joint Diocesan Series: Whittaker, Jacobs or Hartzell.

Promotion Certificates, Class Books, Attendance Punch Cards.

Communion Services and Brasses for Altar. Church Furniture. Vestibule Brackets.

The notice has been issued of the Sixty-Sixth Annual Convention of the Diocese of California to meet Tuesday, January 25th in Grace Cathedral, San Francisco, 10:30 a. m. Any proposed amendments to Constitution or Canons must reach the Secretary twenty days before Convention—not later than January 5th.

The Power to Right Our Wrongs. Anna F. Van Loan. Revell. $1.15.

A book dealing with the relations of labor and capital, socialism, peace and war, the relations of the Churches to these questions, and their failure to deal with them. It goes without saying that a book adequately dealing with these questions ought to be exceptionally interesting. The present writer is ignorant of socialistic questions with all their almost infinite ramifications, but the book is interesting, and ought to be valuable to the many who are studying these matters and the attitude of the Churches towards them.

BROOKLYN HOTEL

369 First Street San Francisco

Between Folsom and Harrison Sts.

Conducted on Christian Temperance principles. Healthy, quiet, convenient location. Home style, Board and Room, $1 per day or $5.50 to $6.50 per week. Rooms 25 to 50 cents per night. Family rooms, 75 cents to $1. Special Weeky Rates. Free Baths. Single meals, 25c.

We Solicit Your Patronage.

CHAS. & WM. T. MONTGOMERY, Props.

HARTFORD FIRE INSURANCE COMPANY

PACIFIC DEPARTMENT

430 California Street San Francisco, Cal.

DIXWELL HEWITT, *General Agent*
ADAM GILLILAND, *Asst. General Agent.*

Hardwoods

WHITE BROTHERS

5TH AND BRANNAN STREETS
SAN FRANCISCO

FACTS WORTH KNOWING.

JOHNSON BROS. INC., Grocers, Fillmore and Sacramento Sts., are the largest and *only first class temperance grocery house* in San Francisco. We sell wholesale. Submit us a list and we will bid against all competitors.

THE BUREAU OF INFORMATION AND SUPPLY, Diocesan House, 1217 Sacramento Street is showing the fine line of Gorham Brasses formerly carried by C. W. Dexter & Co., who have retired from business.

Altar and Processional Crosses, Vases, Alms Basins, Bread-Boxes, Cruets, Candles, Altar Desks, Candlesticks and Branches, Baptismal Shells, Candle Shields, Breads, Baptism and Marriage Books and Certificates, Confirmation Manuals and Certificates, Hymnals with Music, Chant and Service Books, Communicants' Manuals, Prayers and Hymnals, Sunday School Supplies, Offering Envelopes, Fonts, Church Furniture and Furnishings. Anything needed procured if not in stock.

THE HISTORY OF THE DIOCESE OF CALIFORNIA, from 1849 to 1915 and of each of its divisions, Los Angeles, Sacramento and San Joaquin, ought to be of interest to each of the 25,000 communicants in the State. The Rev. D. O. Kelley has labored two years in its preparation and the Rev. P. H. Hickman has written the Los Angeles Appendix. Altogether 500 pages of interesting information with portraits of Bishops Kip, Nichols, Wingfield, Moreland and Sanford and the first rectors and their churches.

It is a splendid book and will make a fine Christmas gift. But order now as no more will be printed. It will be sent anywhere in the State for $2.15, or otherwhere, $2.25.

CHRISTMAS GIFTS.

Bible Stories and Poems. 60c.

Bed-Time Stories, "For Your Child and Mine." 60c.

"Some World Circuit Saunterings" by Bishop Nichols. $2.00.

"The History of the Diocese" by Rev. D. O. Kelley. $2.15.

What Every Warden and Vestryman Should Know. 35c.

The Voice Eternal and The What and Why of the Emmanuel Movement, by T. Parker Boyd. $1.00 each.

The Beatitudes of Jesus ($1.00), and The Young Man (50c), by J. Wilmer Gresham.

"The Story of our Bible; how it grew to be what it is" by Harold B. Hunting. A beautiful book from the Scribner Press, entrancingly told and profusely illustrated. $1.50. A splendid gift for a Sunday School teacher.

You will want to give your rector something; how about a nice prayer book or some theological book which he covets but cannot buy for himself.

Has your church everything it needs on the altar or in the chancel—Prayer Books, Hymnals, Altar Vases, Candlesticks or Processional Cross? We can supply any of these or anything else. Make your plans early so that we may procure anything not in stock.

The Rev. George Hodges, Dean of the Episcopal Theological School at Cambridge, Mass., who has enriched the literature of the Church by many volumes of sermons; by two important works on the "Episcopal Church, Its Doctrine, Discipline, Ministry, Worship and Sacraments" (which we have in pamphlet form, 25c), and "Its Faith and Order" (in cloth $1.25), has now entered into the field of biography and Macmillan has just issued his life of Henry Codman Potter, Seventh Bishop of New York ($3.50). Either of these can be seen at our Bureau or will be supplied on order.

THE PRE-ADVENT COLLECT.

Stir up, we beseech thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may by Thee be plenteously rewarded; through Jesus Christ, our Lord. Amen.

Next Sunday we enter the Advent season when our spiritual Mother, the Church, calls upon us to stir up our wills and put forth our energies towards all that is good. Advent means coming, and the teaching of the season is that Christ has come to the world, and that he will come again as objectively as He came before. Of course, we are not to think that Christ is absent from the world now in any other sense than objectively. We cannot see him with our natural eyes as did the disciples of old, but He is with us spiritually and just as effectively as He was with them. "Lo, I am with you, always, even until the end of the world," was His own comforting declaration. The Advent teaching is also that He comes to us daily, and that we must prepare for this daily coming. Not having the door of our hearts shut and thus compel Him to stand and knock, and perhaps let Him go away rebuffed, but with the door open wide, and our spiritual house swept and garnished ready to receive Him. "Behold, I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me."

"O, Jesus, Thou art knocking;
And lo; that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred;
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate."

Next Sunday should find every member of the Church in the house of God, beginning this great season with an earnest, humble and penitent spirit. Advent is the New Year of the Church; let every one begin it with the sense of a new opportunity to draw near to God and man through Christ.

MEMORIAL WINDOWS

IN ENGLISH STAINED GLASS

By HEATON BUTLER & BAYNE, London

ALSO THE PRODUCTIONS OF

THE GORHAM STUDIOS

Tablets, Altars, Lecturns and Church Furnishings in Gold, Silver, Brass, Bronze, Marble or Wood.

EUCHARISTIC VESTMENTS,
PRAYER BOOKS, BIBLES, Etc.

WE INVITE A COMPARISON OF VALUES

SPAULDING & CO.

Representing The Gorham Co's Ecclesiastical Department,

JACKSON BOULEVARD AND STATE STREET, CHICAGO, ILL.

The Emmanuel Institute of Health

SAN FRANCISCO, CALIFORNIA

A School of Health and Happiness: Teaching and Practicing the harmonious use of Spiritual, Mental, and Material Forces for the relief of human ills. Resident course of Instruction. Patients received for treatment. A postal card will bring you the Circular of Information and a copy of THE EMMANUEL PRESS—*a live wire* on the subject of health and happiness. Address:

REV. THOMAS PARKER BOYD,
THE WHITTELL BUILDING, 166 GEARY ST.
SAN FRANCISCO

PHONE SUTTER 4788

Literature of the Day

The Light Within. A Study of the Holy Spirit. C. D. Slattery, D. D. Longmans, Green & Co. $2 net.

The Rector of Grace Church, New York, has written some valuable books, always pointed with sayings that carry convictions, and always, too, opening up vistas of thought leading on to the sight and apprehension of truths only very imperfectly visualized before. But he has never before achieved anything like this book, with its modest title of "The Light Within." In reality a lucid exposition of what in normal language would be termed the doctrine of the Holy Spirit, and the operation of His influences throughout the centuries, especially since Pentecost. But it differs remarkably and graciously from every doctrinal treatise the present writer happens to know. The writer of Ecclesiasticus said that a woman full of words was as "climbing up a sandy way is to the feet of the aged," and to anyone who will take the pains to go into the exegesis of this passage, nothing could be more obvious. If he had lived in later days, he might have said much the same thing of the weary plodding through nearly all books on doctrine that aim at being definitive and achieve it. "Pearson on the Creed" is a perfect example of the arid verbiage of its class. But in this connection it is useful as affording a perfect contrast to "The Light Within," so far as method of statement is concerned. Both arrive at much the same conclusions about the Holy Spirit. But in the one it is a Sahara all the tedious dragging way. The other is remindful of the twenty-third Psalm, and of a line in the touching Scottish version especially, "He leadeth me the quiet waters by." For throughout his book this is the mark of the Holy Ghost the author seems especially to insist upon. He puts it with convincing clarity that all our Lord said about His Second and near Coming was realized in the coming of the Holy Ghost on the day of Pentecost—"Again a little while and ye shall see Me." His hearers had seen "Christ in His earthly ministry, but had not truly seen Him. The superficial glance was through the Spirit to be exchanged for the true spiritual vision." Jesus said "When He is come, He will lead you into all the truth," and that meant, as Westcott put it, into the complete understanding of and sympathy with that absolute truth which is Christ Himself. This might almost be taken as the interpretative note of the whole book. For its main purpose seems to be to show how from the first even until now, the Holy Ghost has taken of the things of Christ and shown them, not merely to a small circle that might be represented by "us," but to all men everywhere and that not invariably through special happenings, through marked events or surprising revelations, but in that daily flow of lives and events which creates history. He traces this process down the river of time from the first days of the orphaned Church down to these days, when the worst barbarism of past ages seems to have started from its pagan sleep with a resurrection of the lowest primeval instincts. But the book demands a much more detailed and critical notice than we have space for, because it is one of the illuminating books that appear only once in a great while. It is full of wise teaching and counsel, for it is the ripened fruit of many years of thought and labor, and final careful revision, markedly different from the feverish religious "best sellers" thrown off in frantic haste, costing their authors little effort and worth just about as much. There is nothing in the book which can be safely passed over without much pondering in the heart. At the very opening the author quotes Professor Royce as saying in 1913: "The traditional doctrine of the Holy Spirit, neglected by the early theologians of the Church, even when the creeds were still in the primitive period of their existence, has remained to this day in the background of inquiry both for the theologian and the philosopher. The article of the creed regarding the Holy Spirit is, I believe, the one matter about which those who discuss the problem of Christianity have the least to say in the way of definite theory. This article, then, should be understood, if the spirit of Christianity in its most human and vital features is to be understood at all." This would be significant enough coming from any source, but the sober truth of it is intensified by reason of the position and standing of the writer. But the careful readers and students of "The Light Within" will, we think, be of the opinion that its author has done a good deal towards blunting the edge of this keen reproach.

Lastly, but by no means leastly, this book differs in one other respect from the normal theological treatise, in that its "pages reflect a sacred relationship." In other words, it is the offspring and condensed result of a long exercise of his office; therefore, surely the quiet devotional power that glows throughout its every page, guiding hearts to Him who is the continuous revealer of the truth and the "lightener with celestial fire."

What Is a Christian? A Book for the Times. J. M. Powell. Macmillan. $1.

It is infinitely tiring, bewildering also, something like a man going along a road he knows thoroughly well, suddenly, by some unaccountable contingency, finding himself lost, and faced by more than one road, but all strange, not one with any indication of being the way to the goal he is making for. So in the whirl of religious and quasi-religious books, everlastingly coming from the press, one is continuously faced by such questions as form the title to this book. The answer seems plain enough to a plain man, to anyone who has lived in the faith of Christ and tried to shape his actions by the teachings of Jesus. But all sorts of difficulties are raised; the old paths melt away into dusk of doubting till the man wears his life out in ever growing misery and despair. And the only cure is to go back to the Gospels and the trust of a little child. It is not meant that Mr. Powell's book will disturb the soul's security of a steadfast believer. It is a very able straightforward book, the work of one anxious enough to make things plain. Yet all the same one is conservative enough to be sure that men and women do not require adventitious help to keep steadfast in the old paths, clinging to the Gospels and never failing to find in them that which shall bring a man not merely to peace at the last, but a peaceful confidence which cannot be moved all along his pilgrim way.

The Bible for Home and School. St. Mark. M. W. Jacobus. Macmillan. 75 cents.

It is some time since a volume of this very useful series came into our hands and it is good to see one again. Fashioned to some extent upon the model of the Cambridge Bible for School and College, these appear to be less academic. There is a very learned critical introduction and a very useful bibliography. The notes are lucid, pointed, and contain all that is essential to a clear understanding of the Gospel. Sunday School teachers will find it very helpful indeed.

The Incarnation. Francis J. Hall, D. D. Longmans, Green & Co. $1.50 net.

This is the sixth volume of Dr. Hall's laborious undertaking to "furnish a complete statement of the whole range of Catholic Doctrine." Some, at least, of the preceding volumes were noticed in this

Drink—

CASWELL'S COFFEE

Telephone Sutter 6654

GEO. W. CASWELL CO.

530-534 Folsom Street

DANCING

PUCKETT'S COLLEGE of DANCING

Assembly Hall, 1268 Sutter Street

California's Finest, America's Grandest Ball Room

Beginner's Classes—Mondays and Thursdays
Socials—Wednesdays and Fridays

HALL FOR RENT

All the Latest Modern Dances Correctly Taught.

Phone Prospect 8025

column as they appeared, but such brief notices as the exigencies of space allow are miserably inadequate to give any idea of, for instance, the content and the quality of profoundly learned treatises such as these of Dr. Hall. This volume attempts to give a "logically connected exposition of the positive content of the taking of our nature by the Eternal Son of God and of the personal properties and functions which were revealed to His Disciples while He walked on Earth." There is, as may be concluded, a careful statement of the Catholic teaching, the traditional belief concerning the Incarnation, the fruits of a research deep and expansive. But there is the acknowledgment that theology is a progressive science. That is pretty well recognized now, but it does not call for any excess of imagination to conjure up the storm of protest, the prophecies of wrecked truths, that would have rent the peace of the Church in past days, if any such bald statement had been made by a professor of theology fifty years ago, or even much less. In this connection, it may be well to quote for the calming of the faith-wanting alarmists who are morbidly afraid of everything that sounds novel and is, therefore, "dangerous": "The writer appreciates most deeply the importance and value of modern Christological inquiry, and is in full sympathy with the demand that modern knowledge and improved methods of investigation shall be taken advantage of in a fresh scrutiny of the monumental truths of our religion, in particular of Christological doctrine. It is by means of such scrutiny that unwarranted accretions are eliminated, essential truths are more convincingly established, and theology is made more serviceable as the handmaiden of intelligent faith and of true religion."

It needs no words of ours, or of anyone else, to commend this learned and candid treatise to all students of theology, and beyond them to everyone who cares to get beneath the surface to the rocky foundations on which the faith is based.

The Mighty and the Lowly. Katharine Trask. Macmillans. $1.00.

The primary object of this book, according to the publisher's notice on the cover, is to "maintain that the humanity of Jesus still provides a remedy for present social ills." The writer showers condemnation on all antecedent methods of declaring Jesus, blames all Churches, dogmas, formulas and the like, holds that there is no way to bring about social reform "but to return to His teachings." But it is not only the Churches and their ways in the past that have failed and are still falling short. The author lashes just as unreservedly a "New Order." "There has arisen in this tense and pregnant age a zealous band of strenuous workers in a New Order, who proclaim Jesus as their Captain and use His Name as their battle cry. 'Out upon all former concepts of Jesus,' they shout in field and market place. 'Down with the Church! Down with the rich! Down with the privileged class!'" And so on to an extent we have no room for.

At page 93 is this: " Love helpful, larger love, lavish in service, is the consummate proof, the criterion of the reality in the individual soul of the principle of Jesus. The highest wisdom for the apostles of the New Order is to follow the example of Jesus, and preach and teach the rebirth of the soul, the supreme law of the Great Evangel; then the rest will follow, from the regeneration of the individual souls will come the regeneration of society."

Whatever sorry blunders the Churches have made, this is precisely what they have been insisting on, in one form or other, since the vitalizing of the Church on the day of Pentecost, when the Holy Ghost came to bring all things under the light of His revealing. "He shall take of the things of mine and show it unto you." This is the special work of the Holy Spirit, and under His illuminating guidance, the whole of Jesus has been set forth, not His humanity merely, but His divinity, and abiding oneness with the Father and the Holy Ghost. The scholastic definitions of the Athanasian creed have been wisely left out of our Prayer Book, as unsuitable for public recital, but in these days it is well to have in mind, that in the Trinity we profess, "None is afore or after another, none is greater or less than another." It is very needful in these days to declare the humanity of Jesus, but it is no less essential at the same time to assert His divinity. Nor is it possible to ignore the work of the Holy Ghost as this book ignores it. Mrs. Trask is very much in earnest, beyond all question, but her very earnestness has beguiled her into an excess of emotionalism which has disturbed the balance of her judgment and caused her to—at least—forget the due proportion of things.

Just at this last moment comes Dr. Hall's book on the Incarnation and the last paragraph of his preface has so direct a bearing on Mrs. Trask's exaltation of Christ's humanity that we quote it. "The central truth of Christianity is that the one historic Jesus Christ was and is God and Man, not less fully God than really man, and not less completely man than truly God. Furthermore it is part of this central verity that through the Incarnation, Godhead and Manhood met in Christ in genuine communion, but that this involved neither an obliteration of human limitations by the Divine, nor a reduction of the Divine by the human." Therefore, it is not by insisting solely on the humanity that any larger results will be gained.

H. H.

YOU can help "The Pacific Churchman" by patronizing its advertisers.

St. Luke's Hospital

27th AND VALENCIA STREETS, SAN FRANCISCO

NEW BUILDING, modern in every detail and department with 150 beds

SERVICE to physicians and to patients on the same high plane as formerly

NURSES' TRAINING SCHOOL now housed in a new and up-to-date separate building

VISITING STAFF

C. G. Kenyon, M.D. — H. M. Sherman, M.D.
L. W. Allen, M.D. — Geo. H. Evans, M.D.
H. P. Hill, M.D. — J. W. Shiels, M.D.
F. B. Carpenter, M.D. — J. H. Barbat, M.D.
Alanson Weeks, M.D. — W. B. Stephens, M.D.
Kaspar Pischel, M.D. — J. H. Philip, M.D.

ASSOCIATE STAFF

A. M. Taylor, M.D. — J. F. Sullivan, M.D.
R. L. Ochsner, M.D. — Geo. S. Snyder, M.D.
Wm. Kenney, M.D. — G. M. Barret, M.D.
Geo. J. McChesney, M.D. — D. N. Richards, M.D.
Sterling Bunnell, M.D. — Edmund Butler, M.D.
J. M. Stephens, M.D. — A. S. Green, M.D.

Agricultural Insurance Company

OF WATERTOWN, N. Y.

EDWARD BROWN & SONS

GENERAL AGENTS

202-204 Sansome Street San Francisco, Cal.

Hills Bros.

TEA and COFFEE

BOOKS FOR CHRISTMAS

Books express in a most satisfactory manner the real Christmas message of friendship and good will. They are acceptable alike to old and young, not only for their intrinsic value, but because, in a peculiar way they seem to embody the Christmas Spirit.

You can make no mistake by selecting your gifts from our large and varied stock of best books from all publishers.

We can help you to select Books for the Children

Christmas Cards, Bibles, Testaments, Prayer and Hymnals, The Church Kalendar, etc.

SPECIAL DISCOUNT OF 10%
ON PRAYER BOOKS AND HYMNALS IN LEATHER BINDINGS DURING DECEMBER

SEND FOR OUR HOLIDAY CATALOGUE
SPECIAL ATTENTION GIVEN TO MAIL ORDERS

The Westminster Book Store

W. H. Webster, Manager

400 Sutter Street, San Francisco

Have You Visited Our Down Town Grocery Store?

CONVENIENTLY
LOCATED ON GEARY STREET
NEAR KEARNY

L. D. McLean Co.

60 Geary St.

San Francisco, California

Iona Churchyard

Situated in

Cypress Lawn Cemetery

A burial ground for members of the Episcopal Church

CONSECRATED BY BISHOP NICHOLS, JUNE 6, 1893

CITY OFFICE

Rooms 208-210-212 David Howes Building

995 Market Street

Corner of Sixth Street **San Francisco, Cal.**

Telephone Sutter 695

WRITE OR CALL FOR BOOKLET

EUROPEAN PLAN PHONE SUTTER 960

HOTEL TURPIN

17 Powell Street, at Market San Francisco, Cal.

F. L. and A. W. TURPIN, Proprietors

All Market Street Cars, with the exception of Sutter Street and Geary Street, pass the door.
Fourth and Ellis Street Line to Powell Street within half a block.

Rooms Without Bath . . . $1.00 per Day up
Rooms With Bath . . . . $2.00 per Day up

Free Auto Bus Meets Trains and Steamers A Cordial Welcome to All Church People

Crystal Springs Park

HILLSBOROUGH, SAN MATEO COUNTY, CAL.

An exceptionally choice residential subdivision in the foothills West of and distant one mile from San Mateo. For prices and particulars apply:

William H. Howard Estate Company
55 New Montgomery Street, San Francisco, Cal.

729-31 MINNA ST. PHONE PARK 5156

VINCENT J. DONOVAN

CONTRACTOR

Painting Decorating Polishing

REFERENCE

ST. LUKE'S HOSPITAL GRACE CATHEDRAL
ST. PAUL'S, OAKLAND THE PACIFIC CHURCHMAN
THE RED CROSS HOSPITAL, SAN MATEO

JOHN F. CUNNINGHAM, Manager Phone KEARNY 7

"Better to be Safe than Sorry"

Crocker Safe Deposit Vaults

BOXES FOR RENT $4.00

Crocker Building
Post and Montgomery Streets
San Francisco

"Conflagration Proof"

The World's Leading Fire Insurance Company

Fire
Tourist
Automobile

ROYAL INSURANCE COMPANY LIMITED

Rents
Marine
Leasehold

Registered Mail

QUEEN Insurance Company

ROLLA V. WATT
Manager Pacific Department

ROYAL INSURANCE BLDG., San Francisco, Cal.